



A celebration of Holy Baptism
in Holy Communion



Third Sunday of Easter
19 April 2026

GATHERING AND PREPARATION

Introit *Jubiláte Deo - Plainsong*
The people stand when the Entrance Hymn is announced.

Entrance Hymn

TIS 365 Christ the Lord is risen again

**Christ the Lord is risen again:
Christ has broken every chain;
hark! the angels shout for joy,
singing evermore on high:
*Hallelujah!***

**He who gave for us his life,
who for us endured the strife,
is our paschal Lamb today:
we too sing for joy, and say:
*Hallelujah!***

**He who bore all pain and loss
comfortless upon the cross
lives in glory now on high,
pleads for us, and hears our cry:
*Hallelujah!***

**He who slumbered in the grave
is exalted now to save;
now through all the church it rings
that the Lamb is King of kings:
*Hallelujah!***

**Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiven,
how we too may enter heaven:
*Hallelujah!***

**Christ, our paschal Lamb indeed,
Christ, your ransomed people feed.
At the end of earthly strife
raise us, Lord, to endless life.
*Hallelujah!***

*Michael Weisse 1488-1534
tr. Catherine Winkworth 1827-78 alt.*

Welcome & Acknowledgement of Country

The priest greets the people in these words:

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

The Lord be with you.

And also with you.

Scripture Sentence

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

Acts 2.38–39

The priest says:

Christ is risen. [Alleluia.]

He is risen indeed. [Alleluia.]

There is one Body and one Spirit;

there is one hope in God's call to us.

One Lord, one Faith, one Baptism,

one God and Father of all.

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

In confirmation those who have been previously baptised come to confirm their baptismal promises and join with the other candidates to receive the laying on of the bishop's hand with prayer. We pray that those who are baptised and confirmed will be empowered by the Holy Spirit for the ministry and service to which God shall call them.

So we welcome you, Kora, with your sponsors and families.
We give thanks for you, and pray that you may know God's love and
faithfulness for ever.

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

[Let us pray.]

Lord God, you created this world, and made us in your own image. Forgive us
when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death. Rescue us from
slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship
with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy.

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen**

Gloria – Peruvian traditional chant – 416 A&M 2013

**1 Glory to God, glory to God,
glory to the Father.
Glory to God, glory to God,
glory to the Father.**

Refrain:

To God be glory for ever!

To God be glory for ever!

Alleluia, amen.

Alleluia, amen.

Alleluia, amen.

Alleluia, amen.

**2 Glory to God, glory to God,
Son of the Father.
Glory to God, glory to God,
Son of the Father. [Refrain]**

**3 Glory to God, glory to God,
glory to the Spirit.
Glory to God, glory to God,
glory to the Spirit. [Refrain]**

The Collect

O God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in his redeeming work;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

MINISTRY OF THE WORD

First Reading

Acts 2.14a; 36-41

^{14a} But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ³⁶ Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' ³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' ³⁸ Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' ⁴⁰ And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear the word of the Lord,
thanks be to God.

Psalm 116.1-4; 11-18

¹ *I love the Lord, because he heard my voice:
the voice of my supplication;*
² *Because he inclined his ear to me:
in the day that I called to him.*
³ *The cords of death encompassed me,*

*the snares of the grave took hold on me:
I was in anguish and sorrow.
4 Then I called upon the name of the Lord:
'O Lord, I beseech you, deliver me !'
11 How shall I repay the Lord:
for all his benefits to me?
12 I will take up the cup of salvation:
and call upon the name of the Lord.
13 I will pay my vows to the Lord:
in the presence of all his people.
14 Grievous in the sight of the Lord:
is the death of his faithful ones.
15 O Lord, I am your servant,
your servant and the child of your handmaid:
you have unloosed my bonds.
16 I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.
17 I will pay my vows to the Lord:
in the presence of all his people,
18 In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.*

Second Reading

1 Peter 1.13-25

¹³ Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed.
¹⁴ Like obedient children, do not be conformed to the desires that you formerly had in ignorance.
¹⁵ Instead, as he who called you is holy, be holy yourselves in all your conduct;
¹⁶ for it is written, 'You shall be holy, for I am holy.'
¹⁷ If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.
¹⁸ You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold,
¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish.
²⁰ He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.
²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.
²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

²⁴ For

‘All flesh is like grass

and all its glory like the flower of grass.

The grass withers,

and the flower falls,

²⁵ but the word of the Lord endures for ever.’ That word is the good news that was announced to you.

Hear the word of the Lord,

thanks be to God.

All stand for the Gospel reading.

The Gospel

Luke 24.13-35

Alleluia, alleluia, alleluia.

Our hearts burn within us

while you open to us the scriptures.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ.

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ ¹⁹ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see

him.’²⁵ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!’²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?’²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.²⁸ As they came near the village to which they were going, he walked ahead as if he were going on.²⁹ But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them.³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them.³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight.³² They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.³⁴ They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon: The Reverend Canon Zoe Everingham

THE PRESENTATION

The priest invites the sponsors of the candidate to present the candidates

We welcome Kora who has come to be baptised. I invite her sponsors to present her now.

The sponsors answer:

We present Kora to be baptised.

Will you accept the responsibilities placed upon you in bringing this child for baptism?

We will.

Are you willing to answer on behalf of this child?

We are.

By your own prayers and example, by your friendship and love, will you encourage this child in the life and faith of the Christian community?

We will, with God’s help.

THE DECISION

The priest says to the sponsors:

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

Sponsors **I turn to Christ.**

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The priest continues:

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with all your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The priest says to the congregation:

You have heard these, our brothers and sisters respond to Christ. Will you support them in this calling?

The congregation answers:

We will.

The priest says Let us pray

Grant, merciful God, that this child may be so buried with Christ in baptism that the new nature may be raised up in her. May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to this child's sponsors and family the desire to share with her what you have revealed in your holy gospel. **Amen.**

May she know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The priest comes to the place where the water for baptism is, and begins the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks, that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

The priest continues:

And now we give you thanks that you have called Kora to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that they who are to be baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

THE PROFESSION OF FAITH

The priest says to the baptismal sponsors. (Godparents and Parents)

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The priest says to the congregation:

This is the faith of the Church.

The congregation responds:

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

The priest baptises Kora saying:

Kora Lux, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

AFTER BAPTISM

When the child has been baptised, the priest makes a cross on her forehead, saying:

Kora, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight,

finish the race,

keep the faith.

and the congregation responds, saying:

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The priest says:

God has brought you out of darkness
into his marvellous light.

The congregation responds:

**Shine as a light in the world
to the glory of God the Father.**

The priest continues:

God has called you into his Church.

The congregation responds:

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE GREETING OF PEACE

All stand

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged in a safe way.

Offertory Hymn:

TIS 254 *O changeless Christ, for ever new*

**O changeless Christ, for ever new,
who walked our earthly ways,
still draw our hearts as once you drew
the hearts of other days.**

**As once you spoke by plain and hill
or taught by shore and sea,
so be today our teacher still,
O Christ of Galilee.**

**As wind and storm their Master heard
and his command fulfilled,
may troubled hearts receive your word,
the tempest-tossed be stilled.**

**And as of old to all who prayed
your healing hand was shown,
so be your touch upon us laid,
unseen but not unknown.**

**In broken bread, in wine outpoured,
your new and living way
proclaim to us, O risen Lord,
O Christ of this our day.**

**O changeless Christ, till life is past
your blessing still be given;
then bring us home, to taste at last
the timeless joys of heaven.**

Timothy Dudley-Smith 1926-2024

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The priest says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says: As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

All the children of God have a place at God's Table. Anyone who would normally receive Holy Communion in their own Christian tradition is welcome to receive the Sacrament (bread & wine) with us here today. Those who prefer to receive a personal blessing are invited to come forward and simply cross their arms in front of them. Gluten-free wafers are available on request.

Communion Anthem

Panis Angelicus - Marc-Antoine Charpentier (1634-1704)

THE SENDING OUT OF GOD'S PEOPLE

The priest says:

Let us pray.

Gracious God,

in baptism you make us one family in Christ your Son,

one in the sharing of his body and his blood,

one in the communion of his Spirit.

Help us to grow in love for one another

and come to the full maturity of the body of Christ.

All say together:

Most loving God,

you send us into the world you love.

Give us grace to go thankfully and with courage

in the power of your Spirit.

Notices

Mission Hymn

TIS 385 *Now is eternal life*

**Now is eternal life
if risen with Christ we stand,
in him to life reborn,
held firm within his hand;
no more we fear death's ancient dread,
in Christ arisen from the dead.**

**For God, the living God,
stooped down to share our state;
by death destroying death
Christ opened wide life's gate,
He lives, who died; he reigns on high;
who live in him shall never die.**

**Unfathomed love divine,
come reign within my heart;
from you no depth or height,
not life or death can part:
my life with you in God shall be,
now and through all eternity**

*George Wallace Briggs
1875-1859 alt*

Notices

THE BLESSING

All stand.

The priest then blesses the congregation:

Go forth into the world in peace;
be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Deacon says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude *Prelude (Trumpet Tune) from 'Te Deum'*

– Marc-Antoine Charpentier (1634-1704)

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Cathedral Parish Directory

www.graftoncathedral.org.au

Dean	The Very Reverend Naomi Cooke dean@graftoncathedral.org.au	0404 137 149
Canon Pastor	The Reverend Canon Camellia Flanagan tssf	0417 928 914
Deacon	The Reverend Grant Sparks deacon@graftoncathedral.org.au	0418 995 535
LLM	Mrs Robyn Vicary & Mrs Kathy Johnson	02 6642 2844
Director of Music	Mr Robert Eather music@graftoncathedral.org.au	0458 093 292
Parish Office	Ms Linda Butler parishoffice@graftoncathedral.org.au	02 6642 2844
Cathedral Bookshop	bookshop@graftoncathedral.org.au	02 6642 3958
Cathedral OpShop	Mrs Beth Jamieson	02 6642 2844

Prayers for those in need

Joy Baldwin Sue Cotter Gail Gilmore Amy McArdle Betty Gilbert	Ruth Kingsley Roy Ford Mervyn Kingsley Brian Fowler Lynelle Lichon	John McFarlane Francis TeTana Kathryn Lentfer Kevin Vaughan Colin Clague	Aneta Jones Grace Clague Kahla Clague Patrick Fleming
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Remembering those who have died

Recently Departed: Warren Moss & David Foulstone

Year's Mind: John Oxenford, Cecil Kroenhert, Emily Tranter & Joy Zietsch

Around the Parish this Week	
Today	<p>THIRD SUNDAY OF EASTER 9.00am – Cathedral Live & Online: www.graftoncathedral.org.au/livestream</p>
Weekdays	<p>Morning Prayer 8.30am Mon - Fri at the Cathedral & via Zoom Evening Prayer 5.15 Mon - Fri Zoom only</p> <p style="color: red;">Simply use the link on the Cathedral web page CALENDAR to access via Zoom</p> <p>Cathedral Office 9.00am–5.00pm(9-3 Fri)</p> <p>Cathedral Bookshop 9.30am–3.30pm(Tues-Fri)</p> <p>Cathedral OpShop 10.00am–4.00pm (Mon – Fri) 9.00-12.00 (Sat)</p> <p>Wednesday Worship Eucharist at 10.00 am</p> <p>Please ensure that we have your email address and mobile number so we can reach out to you with information, news and pastoral support. If you need pastoral care or other support, please call either Dean Naomi or Deacon Grant.</p>
Next Sunday	<p>FOURTH SUNDAY OF EASTER 9.00am – Cathedral Live & Online: www.graftoncathedral.org.au/livestream</p>
Birthdays this coming week	<p>Happy birthday Amy McArdle, Rhonda Palmer & Lochlann McCarthy-Copson</p>
Cathedral Prayer	
<p>Living and eternal Christ bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.</p>	

2026 CATHEDRAL CALENDAR



APRIL

1-TAIZE
2-MAUNDY THUR
3-GOOD FRIDAY
4-EASTER VIGIL
FAMILY SERVICE
5-EASTER SUNDAY

MAY

1-EVENSONG FOR
EASTERTIDE
3-FAMILY SERV 4PM
6-TAIZE
9-MEN'S BBQ BREK
12-PARISH COUNCIL
24-PENTECOST
31-TRINITY SUNDAY

JUNE

3-TAIZE
7-FAMILY SERV 4PM

JULY

1-TAIZE
5-FAMILY SERV 4PM
5-12- NAIDOC WEEK
11-MEN'S BBQ BREK
14-PARISH COUNCIL
19-DEDICATION
FESTIVAL

AUGUST

2-FAMILY SERV 4PM
5-TAIZE
14-EVENSONG

SEPTEMBER

1-5 OCT SEASON OF
CREATION
2-TAIZE
6-FAMILY SERV 4PM
12-MEN'S BBQ BREK
15-PARISH COUNCIL

OCTOBER

4-FAMILY SERV 5PM
7-TAIZE
17-BLESSING OF PETS
30-8 NOV - JACARANDA
FESTIVAL

NOVEMBER

1-JACARANDA
ORGAN RECITAL 3PM
1-JACARANDA
ECUMENICAL SERVICE
4-TAIZE
6-EVENSONG FOR
ALL SOULS
10-PARISH COUNCIL
14-MEN'S BBQ BREK
22- CHRIST THE KING

DECEMBER

2-TAIZE
6-FAMILY SERV 5PM
18-CAROLS &
LESSONS 6.30PM
24-CHILDREN'S
SERVICE
24-CHRISTMAS EVE
MIDNIGHT
25-CHRISTMAS DAY

