



CHRIST CHURCH CATHEDRAL GRAFTON

open doors ... open hearts ... open minds

A celebration of

Holy Baptism

and **Confirmation**

within the

Sunday Eucharist



Second Sunday of Lent
17 March 2019

WELCOME TO CHRIST CHURCH CATHEDRAL

Welcome to the Cathedral Church of Christ the King, commonly referred to as *Christ Church Cathedral*.

Since its dedication on the Feast of St James (25 July) in 1884, the Cathedral has exercised a special role in the City of Grafton and also in the life of the Anglican Diocese of Grafton, whose parishes, schools and other agencies serve communities throughout the Northern Rivers of New South Wales.

The Cathedral stands on the traditional lands of the Bundjalung nation. We acknowledge and pay our respect to their elders past and present, as well as to indigenous people with us today.

You are sharing in worship from *A Prayer Book for Australia*, which stands in the long Anglican tradition of ‘common prayer’ in which people, choir and clergy offer God and each other the best of ourselves (‘our souls and our bodies’) for the common good. We seek the peace and well-being of our nation, and especially our local community.

We are delighted that you are with us for this service: please come and worship with us again.

Whether you are Anglican, from another Christian Church or from another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to a member of the clergy after the service.

The service today includes the sacraments of Baptism and Confirmation within a celebration of the Eucharist during which there will be an opportunity for people to receive Holy Communion. Communicant members of other Christian churches are invited to receive the Sacrament here today, as their own conscience allows. Everyone is welcome to come for a blessing, even if not receiving the consecrated Elements.

The Cathedral is open every day. You are always welcome to use the Cathedral and its grounds for prayer and reflection, and we encourage you to make this House of Prayer a place of pilgrimage and prayer for our City.



Visit the Cathedral web site for the latest news and information
www.graftoncathedral.org.au

GATHERING AND PREPARATION

Introit – *God with us* (Gabrael StClair)

Entrance Hymn *Like the murmur of a dove's song* [TIS 419]

**Like the murmur of the dove's cell,
like the challenge of her flight,
like the vigour of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.**

**To the members of Christ's body,
to the branches of the vine,
to the church in faith assembled,
to its midst as gift and sign:
come, Holy Spirit, come.**

**With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.**

Carl P. Daw, Jr 1944 –

The bishop greets the people, using these or other suitable words

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God's kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

One Lord, one faith, one baptism,

All one God and Father of all.

Peace be with you

All and also with you.

The bishop may introduce the service after which another minister says

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy.

The bishop then pronounces the absolution.

Almighty God have mercy on you,

forgive you your sins,

and keep you in life eternal. **Amen.**

The bishop then says the Collect of the Day.

God of our ancestors,
whose chosen servant Abraham
was given faith to obey your call
and go out into the unknown:
endow your Church with such faith
that we may follow you with courage;
for the sake of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

A reading from the Old Testament

[Gen 15:1–12,17–18]

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down

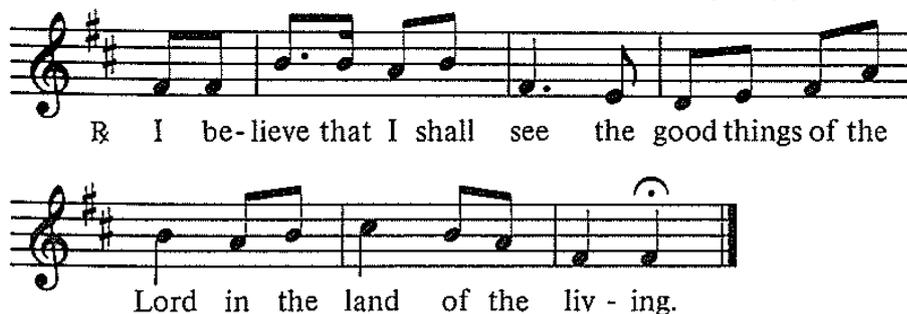
and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.

Hear the word of the Lord,
Thanks be to God.

Psalm

[Psalm 27]

Ingrid Brustle, adapted by J.B. Gwillim



♩ I be-lieve that I shall see the good things of the
Lord in the land of the liv - ing.

1. The Lord is my light and my help;
whom shall I fear?
the Lord is the stronghold of my life;
before whom shall I shrink? (R/.)
2. There is one thing I ask of the Lord, for this I long,
to live in the house of the Lord, all the days of my life,
to savour the sweetness of the Lord:
to behold his temple. (R/.)
3. O Lord hear my voice when I call;
have mercy and answer.
Of you my heart has spoken:
Seek his face. (R/.)

Gospel

All stand for the Gospel reading, which will be introduced by the following chant.

*God sent his Son into the world;
that the world might be saved through him.*

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke [13:1–9]

Glory to you Lord Jesus Christ.

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.' Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."

This is the Gospel of the Lord,

Praise to you Lord Jesus Christ.

The Sermon

THE BAPTISM LITURGY

The Presentation

The ministers and candidates for baptism, together with candidates for confirmation, gather at the baptismal font. The bishop asks those who are candidates for baptism

Do you wish to be baptized?

I do.

The bishop asks the candidates for confirmation who have already been baptized

Have you been baptized in the name of the Father, and of the Son, and of the Holy Spirit?

I have.

The bishop asks all the candidates

Are you ready with your own mouth and from your own heart to affirm your faith in Jesus Christ?

I am.

The bishop addresses the whole congregation

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome these candidates and uphold them in their life in Christ?

All With the help of God, we will.

The Decision

The bishop addresses all the candidates

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

Signing with the Cross

The bishop or another minister makes the sign of the cross on the forehead of each candidate for baptism, saying

Christ claims you for his own.

Receive the sign of his cross.

The bishop may invite their sponsors to sign the candidates with the sign of the cross.

When all the candidates for baptism have been signed, the bishop says to them

Do not be ashamed to confess the faith of Christ crucified.

All Fight valiantly as a disciple of Christ

against sin, the world and the devil,

and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,

and lead you in the light and obedience of Christ. **Amen.**

Prayer over the Water

Praise God who made heaven and earth,

All who keeps his promise for ever.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son,
we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit,
they may be cleansed from sin and born again.

Renewed in your image, may they walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit

be all honour and glory, now and for ever. **Amen**

Profession of Faith

The bishop addresses the congregation

Brothers and sisters, I ask you to profess
together with these candidates
the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Baptism

The bishop will then ask

Jenine, is this your faith?

This is my faith.

The bishop or another minister pours water on Jenine, saying

Jenine, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

A minister may say

You have been clothed with Christ.
As many as are baptized into Christ have put on Christ.

The bishop says

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All Amen.

The candidates for confirmation who have previously been baptized may come forward to the font and sign themselves with water, or the bishop may sprinkle them.

Then the bishop says

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptized into your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

All Amen.

Confirmation

The bishop and candidates gather at the chancel steps while the congregation returns to their seats.

The bishop stands before those who are to be confirmed and says

Our help is in the name of the Lord

All who has made heaven and earth.

Blessed be the name of the Lord

All now and for ever. Amen.

The bishop extends his hands towards those to be confirmed and says

Almighty and ever-living God,

you have given these your servants new birth

in baptism by water and the Spirit,

and have forgiven them all their sins.

Let your Holy Spirit rest upon them:

the Spirit of wisdom and understanding;

the Spirit of counsel and inward strength;

the Spirit of knowledge and true godliness;

and let their delight be in the fear of the Lord.

All Amen.

The bishop addresses each candidate by name

Aneta / Jenine / Laura / Julia, God has called you by name and made you his own.

He then lays his hand on the head of each, saying

Confirm, O Lord, your servant with your Holy Spirit.

All Amen.

The bishop invites the congregation to pray for all those on whom hands have been laid

All Defend, O Lord,
these your servants with your heavenly grace,
that they may continue yours for ever,
and daily increase in your Holy Spirit more and more
until they come to your everlasting kingdom. Amen.

The Welcome and Peace

The bishop may address the newly baptized

There is one Lord, one faith, one baptism:
Aneta, Jenine, Laura and Julia,
by one Spirit we are all baptized into one body.

All We welcome you in the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.

The bishop introduces the Peace in these or other suitable words.

God has made us one in Christ.
He has set his seal upon us
and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

THE OFFERTORY

Offertory Hymn *Begin my tongue, some heavenly theme* [TIS 116]

**Begin, my tongue, some heavenly theme
and speak some boundless thing,
the mighty works or mightier name
of our eternal king.**

**Tell of his wondrous faithfulness,
and sound his power abroad;
sing the sweet promise of his grace
and our fulfilling God.**

**His very word of grace is strong
as that which built the skies;
the voice the rolls the stars along
speaks all the promises.**

**He said, 'Let wide the heavens be spread,'
and heaven was stretched abroad;
'Abram, I'll be your God,' he said,
and he was Abram's God.**

**O might I hear your heavenly tongue
but whisper, 'You are mine';
those gentle words should raise my song
two notes almost divine.**

**How would my leaping heart rejoice,
and think my heaven secure!
I trust the all-creating voice,
and faith desires no more.**

Isaac Watts, 1674 – 1748 *alt.*

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer.
Fruit of the vine and work of human hands,
it will become our spiritual drink

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks
because by water and the Holy Spirit
you have made us a holy people in Jesus Christ our Lord,
you raise us to new life in him
and renew in us the image of your glory.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND COMMUNION

The bishop breaks the bread.

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

Holy things for holy people.

Broken things for broken people.

All the children of God have a place at God's Table.

Anyone who would normally receive Holy Communion in their own Christian tradition is welcome to receive the Sacrament with us here today.

Those who prefer to receive a personal blessing from the priest rather than Holy Communion are invited to come to the Altar and simply cross their arms in front of them so the priest knows their desire.

Gluten-free wafers are available.

Communion Anthems

Holy Spirit, truth divine (Andrew Carter)

Put peace into each other's hands (John Barnard)

Community notices and personal celebrations

**When pain and terror strike by chance,
with causes unexplained,
when God seems absent or asleep,
and evil unrestrained,
we crave an all-controlling force
ready to rule and warn,
but find, far-shadowed by across,
a child in weakness born.**

**We marvel at God's nakedness
and sense the play of chance
in Herod's anger, Peter's growth,
and Pilate's troubled glance.
Our Saviour's tempted, tested way
never was cut and dried,
but costly, risking life and love,
betrayed and crucified.**

**How deep the wisdom of our God,
how weak, but truly wise,
to risk, to sacrifice, to die,
and from the grave arise,
to shed the shroud of death and fate,
freeing our hearts with good.
We breathe the ample air of hope
take a chance with God.**

**Since wisdom took its chance on earth,
to show God's living way,
we trust that fear and force will fail,
and wisdom win the day.
Then come, dear Christ, and hold us fast
when faith and hope are torn,
and bring us, in your loving arms,
to resurrection morn.**

Brian Arthur Wren 1936 –

Prayers after Communion

The bishop says

God of mercy,
by whose grace alone we are accepted
and equipped for your service:
stir up in us the gifts of your Holy Spirit
and make us worthy of our calling;
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ our Lord.

Most loving God,

**you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

THE SENDING OUT OF GOD'S PEOPLE

Commission

The bishop says to those who have just been confirmed

Those who are baptized are called to worship and serve God.
Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

With the help of God, I will.

Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?

With the help of God, I will.

Will you proclaim by word and example
the good news of God in Christ?

With the help of God, I will.

Will you seek and serve Christ in all people,
loving your neighbour as yourself?

With the help of God, I will.

Will you acknowledge Christ's authority over human society,
by prayer for the world and its leaders,
by defending the weak, and by seeking peace and justice?

With the help of God, I will.

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

All Amen.

The Blessing

The bishop says

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Giving of a Lighted Candle

The Dean gives each newly-confirmed disciple of Jesus a candle which has been lit from the Paschal Candle and then says

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world,
to the glory of God the Father.**

The Dismissal

Go in the light and peace of Christ.

Thanks be to God.

Organ Postlude *Fantasia in C BWV 570 (J S Bach)*

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