



CHRIST CHURCH CATHEDRAL GRAFTON

open doors ... open hearts ... open minds ...

19 June 2022

Second Sunday after Pentecost

We are a generous faith community—centred on Jesus, seeking wisdom for life and acting with compassion—in the heart of Grafton since 1842.

Gathering in God's Name Page 119 (Green "A Prayerbook for Australia")

Mass setting: *St Thomas Mass* (David Thorne)

Introit *Rector potens, verax Deus* – Plainsong

Entrance Hymn [598 TIS] *Dear Father, Lord of humankind*

Sentence God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Introduction to Confession Page 156 The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept

Let us then open our hearts and confess our sins in penitence and faith.

Page 120 **Merciful God**...

Gloria in excelsis Page 121

Acts 10.38

Prayer of the day Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him,
may overcome all barriers that divide us;
through our Lord Jesus Christ,

who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

BIBLE READINGS

First Reading

[1 Kings 19.1-4, 8-15a]

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

1 Give judgement for me, O God,
take up my cause against an ungodly people:
deliver me from the deceitful and unjust.

2 For you are God my refuge—
why have you turned me away:
why must I go like a mourner
because the enemy oppresses me?

3 O send out your light and your truth,
and let them lead me:
let them guide me to your holy hill and to your dwelling.

4 Then I shall go to the altar of God,
to God my joy and my delight:
and to the harp I shall sing your praises, O God, my God.

5 Why are you so full of heaviness, my soul:
and why so unquiet within me?

6 O put your trust in God:
for I will praise him yet, who is my deliverer and my God.

Second Reading

[Galatians 3.10-14, 23-29]

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel

Alleluia, alleluia, alleluia.

Return to your home,

and declare how much God has done for you.

Alleluia, alleluia, alleluia.

[Luke 8.26-39]

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Offertory Hymn [193 TIS] *God, you are clothed with light*

The Great Thanksgiving *Thanksgiving 1 on page 128*

The Lord's Prayer *Page 141*

Communion Anthem *Panis Angelicus – Marc-Antoine Charpentier*

Mission Hymn [210 TIS] *O for a thousand tongues to sing*

Organ Postlude *Fantasia in C, BWV 570 – Johann Sebastian Bach*

The order of service is according to A Prayer Book for Australia, copyright 1995, the Anglican Church of Australia Trust Corporation; published under the imprint of Broughton Books, and reproduced with permission. Hymns are from Together in Song, and are reproduced with permission under CCLI Licence No. 1966.



Grafton Diocesan Synod is scheduled to meet on 17-19 June. We ask that you pray for all involved in this important gathering. Particularly our Grafton Parish representatives Mr Alex Purvis and Mr Robert Eather. We pray you will be guided in all important decisions needing to be made.



The Cathedral is now open all day every day,
Morning Prayer 8.30am,
Evening Prayer 5.30pm.
Please feel free to sit, reflect, pray.
Votive candles are available.
Please use provided hand sanitizer.

Cathedral Parish Directory
www.graftoncathedral.org.au

Locum Dean	The Rev'd Canon Dr Marian Free	0402 985 593
Canon Pastor	The Revd Canon Camellia Flanagan priest@graftoncathedral.org.au	0417 928 914
Deacon	The Reverend Grant Sparks deacon@graftoncathedral.org.au	0418 995 535
Director of Music	Mr Robert Eather music@graftoncathedral.org.au	0458 093 292
Parish Office	Ms Linda Butler parishoffice@graftoncathedral.org.au	02 6642 2844
Cathedral Bookshop	bookshop@graftoncathedral.org.au	02 6642 3958
Cathedral OpShop & Pantry	Ms Linda Butler (OpShop) Mrs Moe Jones (Cathedral Pantry)	02 6642 2844 02 6642 1906

Prayers for those in need

Joy Baldwin Cheryl Cook Sue Cotter Kathryn Douglas Gail Gilmore Mervyn Kingsley Allen Madden	Fay Kelly Ruth Kingsley Joan Marr John McAnally Gladys Gray Elaine Stephenson	Kay Metcalfe Eileen Rogan Val Rogers Tammy Uren Jessie Usher Reverend Judy Edwards John Edwards
--	--	---

Remembering those who have died

Year's Mind: Joyce Wicks, Eric Strevens, Marlene McInnes, Charles Moulds & Jason Wilkes

Around the Parish this Week

Today	<p>SECOND SUNDAY AFTER PENTECOST 9.00am – Cathedral Live & Online: www.graftoncathedral.org.au</p>										
Monday	Parish Council meeting, Edwards Hall 6.00pm										
Weekdays	<p>Morning Prayer & Evening Prayer will continue to be said at 8.30am and 5.30pm. You are welcome to join us any time you are free, either in person or via Zoom: Simply use the link on the Cathedral web page CALENDAR</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">Cathedral Office</td> <td style="text-align: right;">9.00am–4.00pm</td> </tr> <tr> <td>Cathedral Bookshop</td> <td style="text-align: right;">9.30am–3.30pm</td> </tr> <tr> <td>Cathedral OpShop</td> <td style="text-align: right;">10.00am–4.00pm</td> </tr> <tr> <td>Cathedral Pantry</td> <td style="text-align: right;">Mon, Tue & Thur</td> </tr> <tr> <td>Wednesday Worship</td> <td style="text-align: right;">at 10.00 am</td> </tr> </table> <p>Please ensure that we have your email address and mobile number so we can reach out to you with information, news and pastoral support.</p> <p>If you need pastoral care or other support, please call either Marian, Canon Camellia or Deacon Grant.</p> <p>PLEASE MAINTAIN HIGH LEVELS OF VIGILANCE AND PERSONAL HYGIENE AS WE SEEK TO LIMIT THE SPREAD OF THE COVID-19 VIRUS</p>	Cathedral Office	9.00am–4.00pm	Cathedral Bookshop	9.30am–3.30pm	Cathedral OpShop	10.00am–4.00pm	Cathedral Pantry	Mon, Tue & Thur	Wednesday Worship	at 10.00 am
Cathedral Office	9.00am–4.00pm										
Cathedral Bookshop	9.30am–3.30pm										
Cathedral OpShop	10.00am–4.00pm										
Cathedral Pantry	Mon, Tue & Thur										
Wednesday Worship	at 10.00 am										
Next Sunday	<p>THIRD SUNDAY AFTER PENTECOST 9.00am – Cathedral Live & Online: www.graftoncathedral.org.au</p>										
Birthdays this coming week	Happy birthday to Ted Mair & Margaret Costello who have a birthday this week, and happy wedding anniversary to Cheryl & Terry Barnes.										

Cathedral Prayer

Living and eternal Christ bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.