



CHRIST CHURCH CATHEDRAL GRAFTON

open doors ... open hearts ... open minds



The feast of
**Mary
Magdalene**

*Disciple
Apostle
Wise Woman*

21 July 2019

WELCOME TO CHRIST CHURCH CATHEDRAL

Welcome to the Cathedral Church of Christ the King, commonly referred to as *Christ Church Cathedral*.

Since its dedication on the Feast of St James (25 July) in 1884, the Cathedral has exercised a special role in the City of Grafton and also in the life of the Anglican Diocese of Grafton, whose parishes, schools and other agencies serve communities throughout the Northern Rivers of New South Wales.

The Cathedral stands on the traditional lands of the Bundjalung nation. We acknowledge and pay our respect to their elders past and present, as well as to indigenous people with us today.

You are sharing in worship from *A Prayer Book for Australia*, which stands in the long Anglican tradition of 'common prayer' in which people, choir and clergy offer God and each other the best of ourselves ('our souls and our bodies') for the common good. We seek the peace and well-being of our nation, and especially our local community.

We are delighted that you are here: please come and worship with us again.

Whether you are Anglican, from another Christian Church or from another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to a member of the clergy after the service.

The service today is a Baptism within a celebration of the Eucharist during which there will be an opportunity for people to receive Holy Communion. Communicant members of other Christian churches are invited to receive the Sacrament here today, as their own conscience allows. Everyone is welcome to come for a blessing, even if not receiving the consecrated bread and wine.

The Cathedral is open every day. Free WIFI is available in the Cathedral and throughout our gardens.

You are always welcome to use the Cathedral and its grounds for prayer and reflection, and we encourage you to make this House of Prayer a place of pilgrimage and prayer for our City.



Visit the Cathedral web site for the latest news and information
www.graftoncathedral.org.au

GATHERING AND PREPARATION

*Welcome to this celebration of Baptism during the Eucharist for the feast of Mary Magdalene as we bring **Kai John REALLY** into the community of the disciples of Jesus.*

Mass Setting *St Thomas Mass (David Thorne)*

Introit *Rector potens, verax Deus (Plainsong)*

Prior to the liturgical procession entering the Cathedral, Kai's family gathers beside the Baptism Chapel near the entrance to the Cathedral as the Dean begins the service.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

The Dean continues

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their child for baptism. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, Kai, together with your sponsors and families.

We give thanks for you, and pray that you may know God's love and faithfulness for ever.

Entrance Hymn

Myrrh-bearing Mary from Magdala came [TIS 660]

**Myrrh-bearing Mary from Magdala came,
seeking her Jesus, with spirit aflame;
he had commanded her sickness depart,
she now would thank him for newness of heart.**

**Myrrh-bearing Mary to Bethany came,
seeking her Jesus who called her by name;
there she anointed his feet and his head
with precious oils that were meant for the dead.**

**Myrrh-bearing Mary to Calvary came,
seeking her Jesus who hung there in shame;
and as the careless and heedless passed by,
hopeless and helpless she watched her Lord die.**

**Myrrh bearing Mary to death's garden came,
seeking her Jesus who'd borne the world's blame;
heartsick, she stood, till she heard the Lord's voice:
'Mary!' he said, 'I am risen; rejoice!'**

Rae E Whitney, 1927 –

A minister says

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.
Lord, have mercy.

All Lord, have mercy.

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.
Christ, have mercy.

All Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and
with one another.
Breathe your love and freedom into our lives.
Lord, have mercy.

All Lord, have mercy.

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen.**

Gloria in excelsis

Glory to God, Glory to God, Glory to God in the highest.

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, Glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God, Glory to God, Glory to God in the highest.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the Glory of God the Father.**

Glory to God, Glory to God, Glory to God in the highest.

The priest then says the Collect of the Day.

Christ our healer,
beloved and remembered by women:
speak to the grief which makes us forget
and the terror that makes us cling,
and give us back our name;
that we may greet you clearly
and proclaim your risen life.

All Amen.

THE MINISTRY OF THE WORD

A reading from the Old Testament

[Song of Songs 3:1–4a]

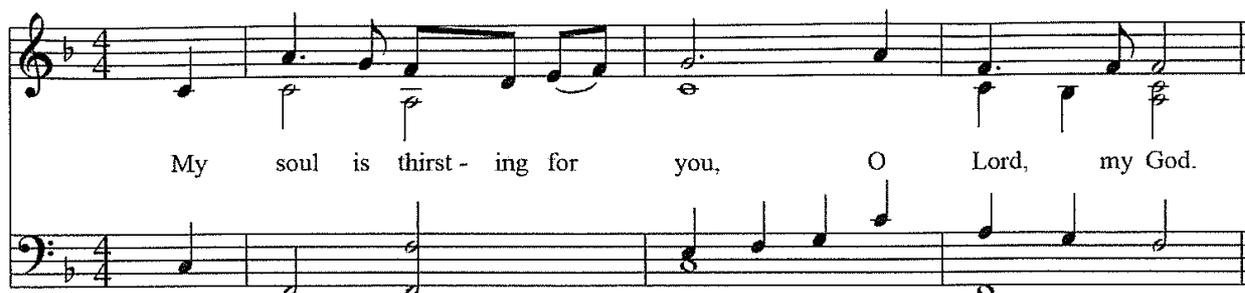
Upon my bed at night
I sought him whom my soul loves;
I sought him, but found him not;
I called him, but he gave no answer.
'I will rise now and go about the city,
in the streets and in the squares;
I will seek him whom my soul loves.'
I sought him, but found him not.
The sentinels found me,
as they went about in the city.
'Have you seen him whom my soul loves?'
Scarcely had I passed them,
when I found him whom my soul loves.
I held him, and would not let him go
until I brought him into my mother's house,
and into the chamber of her that conceived me.

Hear the word of the Lord,

All Thanks be to God.

Psalm 63

Kathleen Boschetti MSC

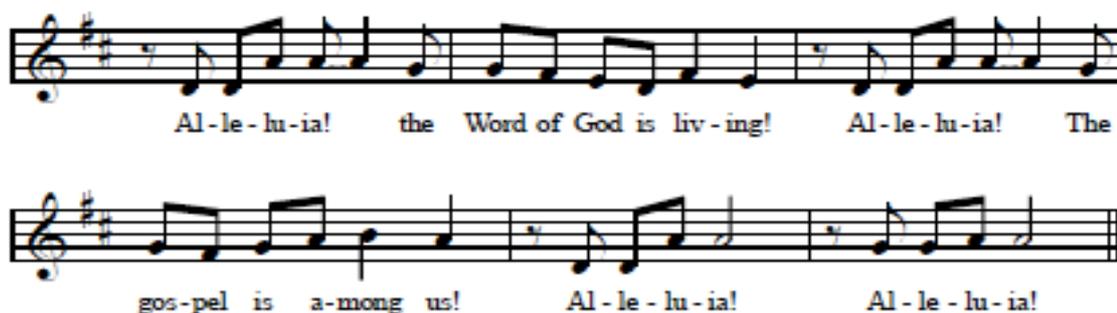


My soul is thirst - ing for you, O Lord, my God.

1. O God, you are my God:
eagerly will I seek you.
2. My soul thirsts for you, my flesh longs for you:
as a dry and thirsty land where no water is. (R/.)
3. So it was when I beheld you in the sanctuary:
and saw your power and your glory.
4. For your unchanging goodness is better than life:
therefore my lips shall praise you. (R/.)
5. And so I will bless you as long as I live:
and in your name will I lift my hands on high.
6. My longing shall be satisfied as with marrow and fatness:
my mouth shall praise you with exultant lips. (R/.)

The Gospel

All stand for the Gospel reading.



Al-le-hu-ia! the Word of God is liv-ing! Al-le-hu-ia! The
gos-pel is a-mong us! Al-le-hu-ia! Al-le-hu-ia!

The Lord be with you.

All And also with you.

The Gospel of our Lord Jesus Christ according to John [20:1-18]

All Glory to you Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord,
All Praise to you Lord Jesus Christ.

The Sermon

THE BAPTISM LITURGY

The Presentation

Jesus said, 'Let the children come to me. Do not stop them'.

We thank God for Kai who has come to be baptized today. Christ loves them and welcomes them into his Church. So I ask you all:

Will you support him as he begins his journey of faith?

All We will.

Will you help him to live and grow within God's family?

All We will.

The priest then addresses the parents and godparents

God knows each of us by name and we are his.

Parents and godparents, you speak for Kai today. Will you pray for him, and help him to follow Christ?

All We will.

The Decision

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call. Therefore I ask:

Do you turn away from sin?

All I do.

Do you reject evil?

All I do.

Do you turn to Christ as Saviour?

All I do.

Do you trust in him as Lord?

All I do.

Blessing of the Water

We praise you, loving Father,
for the gift of your Son Jesus.

He was baptized in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.

He sent his followers
to baptize all who turn to him.

Now, Father, we ask you to bless this water,
that those who are baptized in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

All Amen.

Profession of Faith

Let us affirm, together with this child who is being baptized,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All I believe and trust in him.

This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.**

The Baptism

The priest pours water on each candidate, saying

*Kai John, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.*

All Amen.

Signing with the Cross

*The priest takes the Oil of Chrism and makes the sign of the cross on Kai's forehead,
saying*

Christ claims you for his own.
Receive the sign of his cross.

The priest may invite parents, godparents and sponsors to sign Kai with the cross.

Then the priest says

Do not be ashamed of Christ.
You are his for ever.

**All Stand bravely with him
against all the powers of evil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.

All Amen.

May God, who has received you by baptism
into his Church,
pour upon you the riches of his grace,

that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All Amen.

The Prayers

Faithful and loving God,
bless those who care for this child
and grant him your gifts of love, wisdom and faith.

Pour upon him your healing and reconciling love,
and protect his home and loved ones from all evil.

Fill him with the light of your presence
and establish him in the joy of your kingdom,
through Jesus Christ our Lord.

All Amen.

God of grace and life,
in your love you have given us
a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ.

All Amen.

The Welcome and the Sign of Peace

There is one Lord, one faith, one baptism:
Kai, by one Spirit we are all baptized into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

THE OFFERTORY

Offertory Hymn

A prophet-woman broke a jar [TIS 696]

**A prophet-woman broke a jar,
by Love's divine appointing.
With rare perfume she filled the room,
presiding and anointing.
A prophet-woman broke a jar,
the sneers of scorn defying.
With rare perfume she filled the room,
preparing Christ for dying.**

**A faithful woman left a tomb
by Love's divine commission.
She saw, she heard, she preached the Word,
arising from submission.
A faithful woman left a tomb
with resurrection gospel.
She saw, she heard, she preached the Word,
apostle to apostles.**

**Though woman-wisdom, woman-truth,
for centuries were hidden
unsung, unwritten, and unheard,
derided and forbidden,**

**the Spirit's breath, the Spirit's fire,
on free and slave descending,
can tumble our dividing walls,
our shame and sadness mending.**

**The Spirit knows, the Spirit calls,
by Love's divine ordaining,
the friends we need to serve and lead,
their powers and gifts unchaining.
The Spirit knows, the Spirit calls,
from women, men and children,
the friends we need, to serve and lead.
Rejoice, and make them welcome!**

Brian Arthur Wren, 1936 –

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life

All Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer.
Fruit of the vine and work of human hands,
it will become our spiritual drink

All Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

All Christ has died.
Christ is risen.
Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;

through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**All Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND COMMUNION

The priest breaks the bread.

As this broken bread was once many grains,
which have been gathered together and made one bread:

**All so may your Church be gathered
from the ends of the earth into your kingdom.**

The priest invites people to the Table of Jesus with these words

The gifts of God for the people of God.
Holy things for holy people.
Broken things for broken people.

All the children of God have a place at God's Table.

Anyone who would normally receive Holy Communion in their own Christian tradition is welcome to receive the Sacrament with us here today.

Those who prefer to receive a personal blessing from the priest rather than Holy Communion are invited to come to the Altar and simply cross their arms in front of them so the priest knows their desire.

Gluten-free wafers are available at the serving point closest to the Altar.

During the time that people are receiving Holy Communion or coming to the priest for a blessing, you are invited to light a candle as a prayer for someone or some matter which is on your mind, or simply to sit quietly and enjoy a short period of stillness in the presence of God.

*Communion Anthems – Jesu, lover of my soul – David Wilson
Day by day – Martin How*

Community notices and personal celebrations

Mission Hymn

I heard the voice of Jesus say [TIS 585]

**I heard the voice of Jesus say,
'Come unto me and rest;
lay down, O weary one, lay down
your head upon my breast.'
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.**

**I heard the voice of Jesus say,
'Behold, I freely give
the living water; thirsty one,
stoop down and drink and live.'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.**

**I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, your morn shall rise,
and all your day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.**

Horatius Bonar 1808-89 alt.

THE SENDING OUT OF GOD'S PEOPLE

Let us pray.

Gracious God,

in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.

Help us to grow in love for one another
and come to the full maturity of the body of Christ.

Most loving God,

you send us into the world you love.

**Give us grace to go thankfully and with courage
in the power of your Spirit.**

The Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the pulsing of Christ in creation,
through whom all things are reconciled and renewed;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always

All **Amen.**

Giving of a Lighted Candle

The minister or another person may give a lighted candle to Kai.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

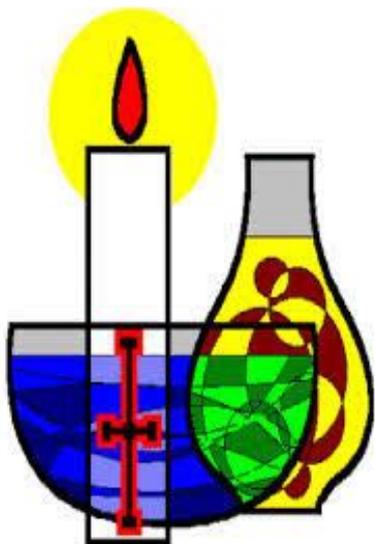
**All Shine as a light in the world,
to the glory of God the Father.**

The Dismissal

Go in the light and peace of Christ. Alleluia.

All Thanks be to God. Amen. Alleluia.

Organ Postlude – *Fugue in D – J S Bach BWV 580*



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CLARENCE VALLEY ANGLICAN SCHOOL

faith-based ... open-minded ... child-centred

Cathedral families are encouraged to contact the School at any time to discuss the benefits for their children of enrolling with Clarence Valley Anglican School and options under the **Cathedral Scholarships** program.

For the purposes of these scholarships, a 'Cathedral family' is a family where the children or their parents or their grandparents are actively involved in the life of the Cathedral, whether as worshippers, choristers, musicians, servers or as volunteers in some aspect of the mission of the Cathedral.

Cathedral Scholarships are available for students entering any year at any time with an emphasis on entry level years of Kindergarten and Year 7 and will primarily comprise of children whose families demonstrate an active connection with the Cathedral and Diocese.

The aim of the Cathedral Scholarships is to encourage student and family engagement with both the Anglican Church and CVAS.

www.graftoncathedral.org.au/cvas-scholarships



CATHEDRAL APP UPGRADE

Checked your Cathedral app recently? If so, you will have been invited to edit your user profile and make it a more personal experience. Add a photo as well as a cover picture, get quick access to the latest notifications and easily make a gift to mission projects (such as the Nepal flood appeal). For instructions on how to download our app or how to update your user profile, visit:

www.graftoncathedral.org.au/app-1

FLOODS IN NEPAL

It seems hard to imagine devastating floods high in the mountains of Nepal, but torrential rains over the past several days have triggered floods and landslides. Please keep our friends at Living Hope Church in your prayers as they seek to serve those who have been devastated by these events. You can make a financial gift into assist our friends in Nepal via the Cathedral app, or by using a clearly-marked envelope when the offering is collected.

Cathedral Parish Directory

www.graftoncathedral.org.au

The Dean	The Very Revd Dr Gregory Jenks dean@graftoncathedral.org.au	0426 067 344
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Cathedral Bookshop	graftoncathedralbookshop@gmail.com	02 6642 3958
Cathedral Op Shop	opshop@graftoncathedral.org.au	02 6642 1906

Prayers for those in need

Cheryl Cook
Candice
Sue Cotter
Kathryn Douglas
Roy Ford
Gail Gilmore

Gladys Gray
Brian Holley
Fay Kelly
Ruth Kingsley
Doris Lee
Joan Marr

John McAnally
Eileen Rogan
Muriel Shepherd
Tammy Uren
Jessie Usher
Keith Zietsch

Remembering those who have died

Recently departed:

Year's Mind: Jim Keys, Pearl Nelson, Cecil Henry Druitt (1st Bishop of Grafton), Reg Barnier, Ailsa Howard, Richard Corbauld-Warren

Cathedral Prayer

Living and eternal Christ bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.

Around the Parish this Week

Today	FEAST OF MARY MAGDALENE 9.00am – Festival Eucharist (Cathedral) 11.00am – Holy Apostles, Copmanhurst
Monday	8.30am – Morning Prayer (Chapel of the Epiphany) 9.00am – CVAS Staff Eucharist (Cathedral)
Tuesday	8.30am – Morning Prayer (Chapel of the Epiphany) 5.15pm – Evening Prayer (Chapel of the Epiphany)
Wednesday	8.30am – Morning Prayer (Chapel of the Epiphany) 10.00am – Eucharist (Cathedral) 5.15pm – Evening Prayer (Chapel of the Epiphany)
Thursday	St James (Cathedral Foundation Stone Anniversary) 7.00am – Produce Markets (Op Shop Car Park) 8.30am – Morning Prayer (Chapel of the Epiphany) 10.00am – Chapter Meeting (Edwards Hall) 5.15pm – Evening Prayer (Chapel of the Epiphany) 7.00pm – Choir Practice (Cathedral) 7.00pm – Living the Questions (Edwards Hall)
Friday	8.30am – Morning Prayer (Chapel of the Epiphany) 5.15pm – Evening Prayer (Chapel of the Epiphany)
Saturday	8.30am – Morning Prayer (Chapel of the Epiphany) 9.00am – Cursillo Secretariat (Parish Centre)
Next Sunday	Seventh Sunday after Pentecost 9.00am – Sung Eucharist (Cathedral) 11.00am – All Saints, Lawrence

Next Sunday's roster: Ted & Pat Mair (sidespeople), Robyn Higham (Reader 1)
Cathy Eggins (Reader 2 & Prayers), Peter Mears (Morning Tea)



Please visit the Cathedral web site for the latest news, additional information, and the text of sermons as well as video recordings of many special moments in our life as a faith community.

www.graftoncathedral.org.au