



# CHRIST CHURCH CATHEDRAL GRAFTON

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*open doors ... open hearts ... open minds*



Festival of Mary the Magdalene

22 July 2018

# WELCOME TO CHRIST CHURCH CATHEDRAL

Welcome to the Cathedral Church of Christ the King, commonly referred to as *Christ Church Cathedral*.

Since its dedication on the Feast of St James (25 July) in 1884, the Cathedral has exercised a special role in the City of Grafton and also in the life of the Anglican Diocese of Grafton, whose parishes, schools and other agencies serve communities throughout the North Coast of New South Wales.

The Cathedral stands on the traditional lands of the Bundjalung nation. We acknowledge and pay our respect to their elders past and present, as well as to indigenous people with us today.

You are sharing in worship from *A Prayer Book for Australia*, which stands in the long Anglican tradition of 'common prayer' in which people, choir and clergy offer God and each other the best of ourselves ('our souls and our bodies') for the common good. We seek the peace and well-being of our nation, and especially our local community.

We are delighted that you are with us for this service: please come and worship with us again.

Whether you are Anglican, from another Christian Church or from another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to a member of the clergy after the service.

The service today is a celebration of the Eucharist during which there will be an opportunity for people to receive Holy Communion. Communicant members of other Christian churches are invited to receive the Sacrament here today, as their own conscience allows. Everyone is welcome to come for a blessing, even if not receiving the consecrated Elements.

The Cathedral is open every day. You are always welcome to use the Cathedral and its grounds for prayer and reflection, and we encourage you to make this House of Prayer a place of pilgrimage and prayer for our City.



**Visit the Cathedral web site for the latest news and information**  
[www.graftoncathedral.org.au](http://www.graftoncathedral.org.au)

## GATHERING IN GOD'S NAME

In worship we acknowledge the divine love which brought our universe into being and sustains everything that exists. We seek spiritual wisdom to be a generous faith community centred around the person and teachings of Jesus as we shape authentic lives and engage with the wider community in compassionate action for the common good.

You are very welcome here at the Cathedral and we hope you will find this to be a time of deep blessing for you and your loved ones.

Today we especially welcome Bishop Richard Hurford, OAM. Bishop Richard will preside at today's Eucharist and give the sermon. After the service he will be the guest presenter for the Dean's Forum in the Edwards Hall.

**Mass Setting**    *The Wiltshire Service* (Richard Shephard)

**Introit**            *Locus Iste* (Mariano Garau, arr. R. Eather)

Choir

### Processional Hymn

*Myrrh bearing Mary from Magdala came* [TIS 660]

Myrrh bearing Mary from Magdala came,  
seeking her Jesus, with spirit aflame;  
he had commanded her sickness depart,  
she now would thank him for newness of heart.

Myrrh bearing Mary to Bethany came,  
seeking her Jesus who called her by name;  
there she anointed his feet and his head  
with precious oils that were meant for the dead.

Myrrh bearing Mary to Calvary came,  
seeking her Jesus who hung there in shame;  
and as the careless and heedless pass by,  
hopeless and helpless she watched her Lord die.

Myrrh bearing Mary to death's garden came,  
seeking her Jesus who'd borne the world's blame;  
heartsick, she stood, till she heard the Lord's voice:  
'Mary,' he said, 'I am risen; rejoice!'

Rae E Whitney, 1927 –

*Bishop Richgard greets the people.*

Blessed be God: Father, Son and Holy Spirit.  
Blessed be God's kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.  
And also with you.

### Prayer of Approach

Almighty God,  
to whom all hearts are open  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

### Kyrie eleison (Lord, have mercy)

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

### Confession

If anyone is in Christ, there is a new creation:  
everything old has passed away; everything becomes new.

That we may put behind us all that is past,  
let us call to mind our sins.

Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought and word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent and are sorry for all our sins.

Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.

### The Absolution

Almighty God,  
who has promised forgiveness to all who turn to him in faith,  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### The Hymn of Praise, *Gloria in excelsis.*

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

Christ our healer,  
beloved and remembered by women,  
speak to the grief that makes us forget  
and the terror that makes us cling,  
and give us back our name,  
so that we may greet you clearly,  
and proclaim your risen life. **Amen.**

## THE MINISTRY OF THE WORD

### First Reading

Song of Song 3:1–4a

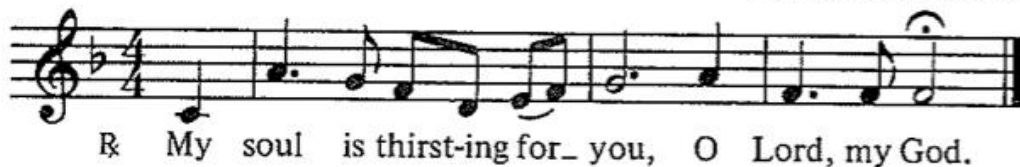
Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer. “I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves.” I sought him, but found him not. The sentinels found me, as they went about in the city. “Have you seen him whom my soul loves?” Scarcely had I passed them, when I found him whom my soul loves.

Hear the word of the Lord,  
thanks be to God.

### Psalm 63:1–6

Choir

Kathleen Boschetti MSC



O God, you are my God:  
eagerly will I seek you.  
My soul thirsts for you, my flesh longs for you:  
as a dry and thirsty land where no water is. **R**

So it was when I beheld you in the sanctuary:  
and saw your power and your glory.  
For your unchanging goodness is better than life:  
therefore my lips shall praise you. **R**

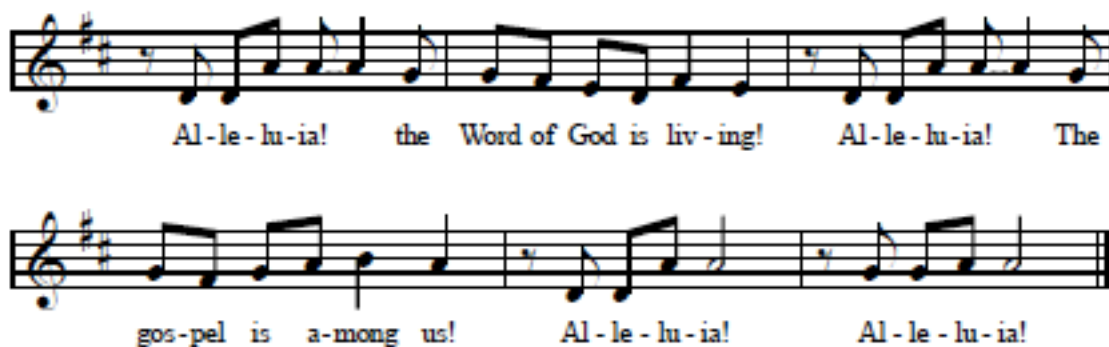
And so I will bless you as long as I live:  
and in your name will I lift my hands on high.  
My longing shall be satisfied as with marrow and fatness:  
my mouth shall praise you with exultant lips. **R**

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord,  
 thanks be to God.

Gospel

*All stand for the Gospel Reading.*



[©Richard Bruxvoort, 2004. Used with permission of the composer.]

The Lord be with you.  
And also with you.

The gospel of our Lord Jesus Christ according to Saint John (20:1–2,11–18)  
Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.”

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.”

This is the gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**The Sermon**



## AN AFFIRMATION OF FAITH

Let us together affirm the faith of the church.

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made  
one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
in the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

Let us pray for the world, for the City of Grafton and for the mission of the Church.

With Mary Magdalene and all holy women,  
let us praise our God and call upon him in prayer.  
Father, your Son said of the woman who was a sinner,  
'Her many sins are forgiven because she has loved much.'  
Forgive the sins of all who love you  
and strengthen your Church to show forth your love in today's world.  
Lord, hear us.

Lord, graciously hear us.

Many women ministered to the needs of your Son on his saving journeys.  
Open our eyes to see you in those in need or sickness and hear our prayer for  
Roy Ford, Ruth Kingsley, Jan Pitt, Tammy Uren, Gwen Madden, Roger  
Millard and all those we hold before you.

Lord, hear us.

Lord, graciously hear us.

Mary Magdalene was the first to greet your risen Son  
and carried the news of his triumph over death to the disciples.  
Strengthen us to be faithful witnesses to the gospel in the world  
and grant your grace to all who preach and teach the faith.

Lord, hear us.

Lord, graciously hear us.

Your Son called those who do your will his brother and sister and mother.  
Teach us to live as members of one family, united in faith and love.

Lord, hear us.

Lord, graciously hear us.

Joining in fellowship with Mary Magdalene and all your saints,  
we thank you for all those who have gone before us in the faith.  
Grant that with them we may see your Son face to face  
in everlasting glory.

Merciful Father,

accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.

Amen.

## THE GREETING OF PEACE

God is love  
and those who live in love live in God  
and God lives in them.

The peace of the Lord be always with you.  
And also with you.

### Offertory Hymn

*Let all mortal flesh keep silence* [TIS 497]

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly minded,  
for with blessing in His hand  
Christ our God to earth descending,  
our full homage to demand.

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture  
in the body and the blood,  
he will give to all the faithful  
his own self for heavenly food.

Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light comes shining  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.

At his feet the six-winged seraph,  
cherubim with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry,  
alleluia, alleluia!  
alleluia, Lord most high!"

Liturgy of St James, c. 4th cent.  
tr. Gerard Moultrie, 1829–85 alt.

*The gifts of the people are brought to the Lord's Table.*

Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life  
Blessed be God for ever.

Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer.  
Fruit of the vine and work of human hands,  
it will become our spiritual drink  
Blessed be God for ever.

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
Blessed be God for ever.

## THE GREAT THANKSGIVING

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right and good,  
our duty and our salvation,  
to praise you, the all-powerful Father, in every season,  
and on this holy day to celebrate the glory of your saints.

In Mary Magdalene you kindled a fire of love for Christ,  
whose word had set her free.  
You gave her the courage of love  
to follow him even to the cross.

Seeking her teacher after his death,  
so great was her longing  
that you made her the first to behold him  
risen from the dead,  
and the first to announce to the apostles  
his new and glorious risen life.

Her words still ring throughout your Church,  
to strengthen faith and encourage hope  
in those who gather faithfully for prayer.

And so with her, and all the citizens of heaven,  
we join our voices to acclaim your glory  
in this their joyful hymn of praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'  
Christ has died.  
Christ is risen.  
Christ will come again.

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise.

Blessing and honour and glory and power  
are yours for ever and ever. Amen.

### The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

# THE BREAKING OF THE BREAD AND THE COMMUNION

*The Priest breaks the bread.*

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
So may your Church be gathered  
from the ends of the earth into your kingdom.

*Agnus dei (Lamb of God)*

Jesus, lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.

*The Priest says*

The gifts of God for the people of God.  
Holy things for holy people.  
Broken things for broken people.

*All the children of God have a place at God's Table. Anyone who would normally receive Holy Communion in their own Christian tradition is welcome to receive the Sacrament with us here today. Those who prefer to receive a personal blessing from the priest rather than Holy Communion are invited to come to the Altar and simply cross their arms in front of them so that the priest knows their desire.*

*Gluten-free wafers are available on request.*

Communion Anthems    *King of glory, king of peace (J. S. Bach)*

Community notices and personal celebrations

## Mission Hymn

*A prophet-woman broke a jar [TIS 696]*

A prophet-woman broke a jar,  
by Love's divine appointing.  
With rare perfume she filled the room,  
presiding and anointing.  
A prophet-woman broke a jar,  
the sneers of scorn defying.  
With rare perfume she filled the room,  
preparing Christ for dying.

A faithful woman left a tomb  
by Love's divine commission.  
She saw, she heard, she preached the Word,  
arising from submission.  
A faithful woman left a tomb  
with resurrection gospel.  
She saw, she heard, she preached the Word,  
apostle to apostles.

Though woman-wisdom, woman-truth,  
for centuries were hidden  
unsung, unwritten, and unheard,  
derided and forbidden,  
the Spirit's breath, the Spirit's fire,  
on free and slave descending,  
can tumble our dividing walls,  
our shame and sadness mending.

The Spirit knows, the Spirit calls,  
by Love's divine ordaining,  
the friends we need to serve and lead,  
their powers and gifts unchaining.  
The Spirit knows, the Spirit calls,  
from women, men and children,  
the friends we need, to serve and lead.  
Rejoice, and make them welcome!

Brian Arthur Wren, 1936 –



## THE SENDING OUT OF GOD'S PEOPLE

*Bishop Richard says the following prayer.*

God of life and love,  
whose risen Son called Mary Magdalene by name  
and sent her to tell of his resurrection to his apostles:  
in your mercy, help us,  
who have been united with him in this eucharist,  
to proclaim the good news that he is alive and reigns, now and for ever.  
Most loving God,  
you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.

*Bishop Richard says the Blessing.*

May Christ, who makes saints of sinners,  
who has transformed those we remember today,  
raise and strengthen you that you may transform the world;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*The Deacon may say*

Go in peace to love and serve the Lord:  
In the name of Christ. Amen.

*The order of service is according to A Prayer Book for Australia, copyright 1995, the Anglican Church of Australia Trust Corporation; published under the imprint of Broughton Books, and reproduced with permission. Additional material for the feast of Maty Magdalene is from Common Worship and published by the Church of England. Hymns are from Together in Song, and are reproduced with permission under CCLI Licence No. 1966.*

*Refreshments will be available after the service.*



## The icon of the Magdalene

In 1988, the Episcopal Church elected its first woman bishop, Barbara Harris, who was consecrated the following year (Harris is also African-American). To celebrate the event, Grace Cathedral in San Francisco commissioned an icon from Robert Lentz, who is presently a Franciscan friar. Partly because of his Eastern Christian religious background, Lentz has a deep interest in the icon as a form, which he adapts to strictly contemporary themes.

Lentz's art reflects his personal political beliefs, which lean strongly towards liberation theology, and to gay and feminist concerns.

His icon for Grace Cathedral adopted a figure dear to the hearts of Christian feminists, namely Mary Magdalene. According to a traditional story, Mary preached the message of Jesus to the Emperor of Rome, who was strongly sceptical. Pointing to some eggs, he said that he'd no more believe in Christ's resurrection than he would accept that those were really red rather than white. Mary picked up an egg, and it turned deep blood red.

Mary here appears as a witness of the resurrection, but also as a prominent Christian leader. The icon's inscription, in Syriac, tells us that she was "Equal to the Apostles." Lentz's message is that she recalls a lost and suppressed era of women's leadership in the early church, which is being restored in modern times. You can disagree with that argument on plenty of historical grounds – but the icon itself is still a lovely piece of work.

Incidentally, this Mary is physically a standard Middle Eastern woman, not the kind of European who so often stands in for Jesus's disciples in the great Renaissance tradition.

Mary's feast falls this week, on July 22.

SOURCE: <http://www.patheos.com/blogs/anxiousbench/2013/07/the-icon-of-the-magdalene/>

## Kids @ Table of Jesus

# GOING TO THE SUPPER OF THE LORD

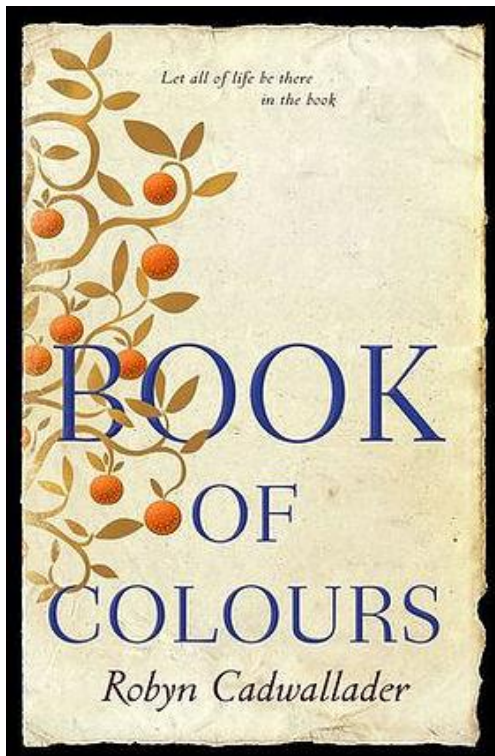
Everyone is welcome to claim their place at the table of Jesus. We encourage people to come for a blessing even if they are not receiving the Bread and the Wine. In particular, all the children of our faith community have a place at the Table of the Lord.

We offer family-based programs to assist young children to prepare to receive Holy Communion.

The next program is scheduled during Spring 2018, with the First Communion Sunday set for 18 November, one week

before the Cathedral's special celebrations for the Festival of Christ the King.

Children aged between 7 and 14 are invited to register now for this program. Older children, youth and adults will be offered an opportunity to prepare for Confirmation during the Cathedral festival on November 25. For children wishing to be prepared for Holy Communion but who have not yet been baptised, we will arrange for Baptism prior to November 18.



## Reading with Spiritual Eyes

Each school term we choose a book of fiction to be read by participants, and then we meet in the Edwards Hall adjacent to the Cathedral Bookshop for 90 minutes (6.00—7.30pm) to discuss the chosen book and reflect on ways in which this book engages with our spiritual wisdom.

For the third school term of 2018, the chosen book is *Book of Colours* by Robyn Cadwallader.

We meet to discuss this book from a spiritual perspective on Tuesday, September 11 at 6.00pm. Please bring a plate of some light food to share. Copies of the book will be available for purchase through the Cathedral Bookshop.

my FAITH

my LIFE

my CHURCH



A program for people wishing to explore a life centred around the person and teachings of Jesus, open to new insights from the natural and social sciences, and engaged with the wider community in compassionate action for the common good.

- New to faith?
- Wanting to refresh your faith?
- Interested in learning more about Christianity?
- Seeking a safe place to ask questions?

Join us for a special series of the [Dean's Forum](#) at Christ Church Cathedral during September and October:

September 09	Anglican Christianity
September 16	Disciples of Jesus
September 23	The Bible
October 07	Spiritual Practice
October 21	The Five Marks of Mission
October 28	Intentional Discipleship

For those not able to join us in person on all these Sunday mornings, the sessions will be live streamed and also available as video afterwards. Use them for your own personal study or maybe form a small discussion group to explore



Did you know that you can make a gift to the Cathedral from your smart phone or other digital devices? It is fast, secure and a great way to invest in the mission and ministry of your Cathedral.

Send a text with the message "GRAFTONCATHEDRAL" (no spaces) to **0488 202 202** for a link to make your first gift.





# Food Pantry

A special thank you to those people who have made a special effort to contribute non-perishable food items for the parish pantry that assists local families who need a bit of extra help to cover the cost of living during these winter weeks. We present these gifts at the Altar during the offertory as these are just as much part of our offering to God as the bread and wine we use for Communion, or the money we use to pay the bills. You can also make a financial gift to the cathedral's welfare work via our new mobile app.



## **NEWS ON KITCHEN UPGRADE**

During the week we received approval from the Building and Properties Committee of the Diocese for work to proceed on replacing the kitchen in the Edwards Hall. Work has already begun and we aim to have this completed in time for the consecration of our new Bishop on September 29. The estimated cost is \$50,000 and the Diocese has agreed that unused funds from the Donnelly Bequest not needed for the installation of the fans can be applied to this project. That will cover about half the costs. Gifts to assist with the remaining half would be greatly appreciated.



## CATHEDRAL SCHOLARSHIPS

In 2019 the Cathedral will be offering several scholarships for local children who want to sing in the Choir. These will be equivalent to one third of the annual fees for a student at CVAS, with one scholarship being offered at each of the following year levels: 3–4, 5–6, 7–8, 9–10 and 11–12.

Children who are not attending CVAS are welcome to apply.

More details will be available soon, but please contact Robert Eather, our Director of Music, if you are interested in knowing more about these scholarships.

### MOBILE APP FOR GRAFTON CATHEDRAL

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OPEN



As part of our FIFTH SUNDAY GATHERING next Sunday we shall unveil our mobile app for the Cathedral. This has been developed over the past couple of weeks by eChurch and is now ready for us to launch. The app will provide a way for the wider Cathedral community, including friends and supporters across the City and around the Diocese, to stay up to date with the latest news and information from the cathedral. In essence we are using the latest social media technology to take the Cathedral to the people, and we hope this will prove to be an effective tool to increase the engagement of families with young children in the life of the Cathedral. Please pray for the success of this project as seek to reach out beyond the walls of the cathedral and bring the good news of Jesus into the everyday lives of as many people as possible.

# Cathedral Parish Directory

[www.graftoncathedral.org.au](http://www.graftoncathedral.org.au)

<b>The Dean</b>	The Very Revd Dr Gregory Jenks	0426 067 344
<b>Assistant Priest</b>	The Revd Camellia Flanagan	0417 928 914
<b>Director of Music</b>	Mr Robert Eather	0458 093 292
<b>Parish Office</b>	Mr Roger Millard	02 6642 2844
<b>Cathedral Bookshop</b>		02 6642 3958
<b>Cathedral OpShop</b>		02 6642 1906

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## Prayers for those in need

Joy Baldwin  
Cheryl Cook  
Kathryn Douglas  
Roy Ford  
Gail Gilmore  
Gladys Gray

Fay Kelly  
Ruth Kingsley  
Doris Lee  
Joan Marr  
John McAnally  
Jan Pitt

Eileen Rogan  
Muriel Shepherd  
Laurie Stephenson  
Tammy Uren  
Jessie Usher  
Keith Zietsch

## Remembering those who have died

**Recently departed:** Colin James Thompson

**Year's Mind:** Jim Keays, Pearl Nelson, Cecil Henry Druitt (first Bishop of Grafton), Reg Barnier, Ailsa Howard, Richard Courbold-Warren

## Cathedral Prayer

**Living and eternal Christ, bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.**

## Around the Parish this Week

<b>Today</b>	<i>Mary Magdalene, Apostle</i> 9.00am–Festival Eucharist, Christ Church Cathedral 11.00am–Eucharist, All Saints Church, Lawrence
<b>Monday</b>	8.30am–Morning Prayer (Chapel of the Epiphany)
<b>Tuesday</b>	8.30am–Morning Prayer (Chapel of the Epiphany) 5.15pm–Evening Prayer (Chapel of the Epiphany)
<b>Wednesday</b>	<i>St James, Apostle. Cathedral Dedication Festival</i> 8.30am–Morning Prayer (Chapel of the Epiphany) 10.00am–Eucharist (Christ Church Cathedral) 11.00am–Eucharist (Clarence Nursing Home) 5.15pm–Evening Prayer (Chapel of the Epiphany)
<b>Thursday</b>	7.00am–Produce Markets (OpShop car park) 8.30am–Morning Prayer (Chapel of the Epiphany) 5.15pm–Evening Prayer (Chapel of the Epiphany) 7.00pm–Living the Questions (Edwards Hall) 7.00pm–Choir Practice (Christ Church Cathedral)
<b>Friday</b>	8.30am–Morning Prayer (Chapel of the Epiphany) 5.15pm–Evening Prayer (Chapel of the Epiphany)
<b>Saturday</b>	8.30am–Morning Prayer (Chapel of the Epiphany)
<b>Next Sunday</b>	<i>Tenth Sunday after Pentecost</i> 9.00am–Sung Eucharist, Christ Church Cathedral 9.00am–Musical Fellowship (Lawrence Community Hall) 10.30am–Fifth Sunday Parish Meeting (Edwards Hall)

Rosters next Sunday: Bill & Lyn Johnston (Sidespeople), Kathryn Lentfer (Reader 1), Brian Holley (Reader 2 & Prayers), Bring and Share Morning Tea & Lunch



Please visit the Cathedral web site for the latest news, additional information, and the text of sermons as well as video recordings of many special moments in our life as a faith community.

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