



A celebration of Holy Baptism
in Holy Communion



Seventh Sunday of Pentecost
Sea Sunday & Religious Life Sunday
12 July 2026

GATHERING AND PREPARATION

Introit

Suscépinus – *Plainsong*

The people stand when the Entrance Hymn is announced.

Entrance Hymn

TIS 450 *Spread, O spread, almighty word*

**Spread, O spread, almighty word,
spread the kingdom of the Lord,
where the breath of God has given
life to people meant for heaven.**

**Tell them how the Father's will
made the world, and keeps it still;
how his only Son he gave
all from sin and death to save.**

**Tell of our Redeemer's love,
who, for ever to remove
all the guilt that in us lies,
gave himself as sacrifice.**

**Tell them of the Spirit given
now to guide us on to heaven,
strong and holy, just and true,
working both to will and do.**

**Up! the ripening fields you see,
mighty will the harvest be;
but the reapers still are few,
great the work they have to do.**

**Lord of harvest, kind and true,
give us strength to work for you,
till the nations everywhere
see your light, and know your care.**

Jonathan Friedrich Bahnmaier (1774-1841) *tr.* Catherine Winkworth (1827-78)

Welcome & Acknowledgement of Country

The priest greets the people in these words:

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Scripture Sentence

The words you have spoken are spirit and life, O Lord; you have the words of eternal life.

John 6.63, 68

The priest says:

There is one Body and one Spirit;

there is one hope in God's call to us.

One Lord, one Faith, one Baptism,

one God and Father of all.

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, Poppi, with your sponsors and family.

We give thanks for you, and pray that you may know God's love and faithfulness for ever.

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

[Let us pray.]

Lord God, you created this world, and made us in your own image. Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death. Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy.

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen**

Gloria 416 A&M 2013 – Peruvian traditional chant

**Glory to God, glory to God,
glory to the Father.**

**Glory to God, glory to God,
glory to the Father.**

Refrain:

To God be glory for ever!

To God be glory for ever!

Alleluia, amen.

Alleluia, amen.

Alleluia, amen.

Alleluia, amen.

**Glory to God, glory to God,
Son of the Father.**

**Glory to God, glory to God,
Son of the Father. [*Refrain*]**

**Glory to God, glory to God,
glory to the Spirit.**

**Glory to God, glory to God,
glory to the Spirit. [*Refrain*]**

Collect for Religious Sunday

O God,
whose blessed Son became poor
so that we through his poverty might become rich:
deliver us from an inordinate love of this world,
so that, inspired by the devotion of the religious orders and
communities in your Church,
we may serve you with singleness of heart,

and attain to the riches of the age to come;
through Jesus Christ our Lord,
who lives and reigns with you, in the unity of the Holy Spirit,
one God, now and forever. **Amen.**

Prayer for Seafarers

Heavenly Father, we commend to you all seafarers.
Guard and protect them in danger and temptation;
sustain them in loneliness;
and support them in sickness and anxiety.
Bless all who minister to them.
Watch over those who are near and dear to them,
and grant them the blessing of your presence.
These things we ask through Jesus Christ our Lord. Amen.

MINISTRY OF THE WORD

First Reading

Genesis 25.19-34

- ¹⁹ These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac,
²⁰ and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean.
²¹ Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived.
²² The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord .
²³ And the Lord said to her,
'Two nations are in your womb,
and two peoples born of you shall be divided;
one shall be stronger than the other,
the elder shall serve the younger.'
²⁴ When her time to give birth was at hand, there were twins in her womb.
²⁵ The first came out red, all his body like a hairy mantle; so they named him Esau.
²⁶ Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.
²⁷ When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents.
²⁸ Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.
²⁹ Once when Jacob was cooking a stew, Esau came in from the field, and he was famished.

³⁰ Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.)

³¹ Jacob said, 'First sell me your birthright.'

³² Esau said, 'I am about to die; of what use is a birthright to me?'

³³ Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob.

³⁴ Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear the word of the Lord,
thanks be to God.

Psalm 119.105-112

*¹⁰⁵ Your word is a lantern to my feet:
and a light to my path.*

*¹⁰⁶ I have vowed and sworn an oath:
to keep your righteous judgements.*

*¹⁰⁷ I have been afflicted beyond measure:
Lord, give me life according to your word.*

*¹⁰⁸ Accept, O Lord, the freewill offerings of my mouth:
and teach me your judgements.*

*¹⁰⁹ I take my life in my hands continually:
yet I do not forget your law.*

*¹¹⁰ The wicked have laid a snare for me:
but I have not strayed from your precepts.*

*¹¹¹ Your commands are my inheritance for ever:
they are the joy of my heart.*

*¹¹² I have set my heart to fulfil your statutes:
always, even to the end.*

Second Reading

Romans 8.1-11

¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind

that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord,
thanks be to God.

All stand for the Gospel reading.

The Gospel

Matthew 13.1-9, 18-23

Alleluia, alleluia, alleluia.
The word is very near to you;
it is in your mouth and in your heart.
Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Jesus Christ.

¹ That same day Jesus went out of the house and sat beside the lake. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: 'Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ Let anyone with ears listen!' ¹⁸ 'Hear then the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹ yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it

yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

This is the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

The Sermon: The Very Reverend Naomi Cooke

THE PRESENTATION

The priest invites the sponsors of the candidate to present the candidate

We welcome Poppi who has come to be baptised. I invite her sponsors to present her now.

The sponsors answer:

We present Poppi to be baptised.

Will you accept the responsibilities placed upon you in bringing this child for baptism?

We will.

Are you willing to answer on behalf of this child?

We are.

By your own prayers and example, by your friendship and love, will you encourage this child in the life and faith of the Christian community?

We will, with God's help.

THE DECISION

The priest says to the sponsors:

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

Sponsors **I turn to Christ.**

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The priest continues:

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with all your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The priest says to the congregation:

You have heard these, our brothers and sisters respond to Christ. Will you support them in this calling?

The congregation answers:

We will.

The priest says Let us pray

Grant, merciful God, that this child may be so buried with Christ in baptism that the new nature may be raised up in her. May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to this child's sponsors and family the desire to share with her what you have revealed in your holy gospel. **Amen.**

May she know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The priest comes to the place where the water for baptism is, and begins the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks, that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

The priest continues:

And now we give you thanks that you have called Poppi to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that they who are to be baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

THE PROFESSION OF FAITH

The priest says to the baptismal sponsors. (Godparents and Parents)

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

The priest says to the congregation:

This is the faith of the Church.

The congregation responds:

This is our faith:

**We believe in one God:
Father, Son and Holy Spirit.**

The priest baptises Poppi saying:

Poppi Ann, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

AFTER BAPTISM

When the child has been baptised, the priest makes a cross on her forehead, saying:

Poppi, I sign you with the sign of the cross to show that you are marked as
Christ's own for ever.

Live as a disciple of Christ:

fight the good fight,

finish the race,

keep the faith.

and the congregation responds, saying:

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The priest says:

God has brought you out of darkness
into his marvellous light.

The congregation responds:

**Shine as a light in the world
to the glory of God the Father.**

The priest continues:

God has called you into his Church.

The congregation responds:

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE GREETING OF PEACE

All stand

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The Greeting of Peace is exchanged.

Offertory Hymn

TIS 439 *What shall we offer our good Lord*

**What shall we offer our good Lord,
Poor nothings, for his boundless grace!
Fain would we his great name record
And worthily set forth his praise.**

**Great object of our growing love,
To whom our more than all we owe,
Open the fountain form above,
And let it our full souls o'erflow.**

**So shall our lives thy power proclaim,
Thy grace for every sinner free,
Till all the world shall learn thy name,
Shall all stretch out their hands to thee.**

**Open a door which earth and hell
May strive to shut, but strive in vain;
Let thy word richly in us dwell,
And let our gracious fruit remain.**

**O multiply the sower's seed!
And fruit we every hour shall bear,
Throughout the world thy gospel spread,
Thy everlasting truth declare.**

August Gottlieb Spangenberg 1704-92

Tr. John Wesley 1703-91

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The priest says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross

and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

In baptism you have united us to him

and brought us out of darkness into light.

You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and singing:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious

ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

The priest says: As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All the children of God have a place at God's Table. Anyone who would normally receive Holy Communion in their own Christian tradition is welcome to receive the Sacrament(bread & wine) with us here today. Those who prefer to receive a personal blessing are invited to come forward and simply cross their arms in front of them. Gluten-free wafers are available on request.

Communion Music

Evette Clague performing *Dream Out Loud*

THE SENDING OUT OF GOD'S PEOPLE

The priest says:

Let us pray.

Gracious God,

in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.

Help us to grow in love for one another
and come to the full maturity of the body of Christ.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord. Send us out in the
power of your Spirit to live and work to your praise
and glory.**

Notices

Mission Hymn

TIS 410 *Holy Spirit, ever dwelling*

**Holy Spirit, ever dwelling
in the holiest realms of light;
Holy Spirit, ever brooding
on a world of gloom and night;
Holy Spirit, ever raising
those of earth to thrones on high;
living, life-imparting Spirit,
you we praise and magnify**

**Holy Spirit, ever living
as the church's very life;
Holy Spirit, ever striving
through here in ceaseless strife;
Holy Spirit, ever forming
in the church the mind of Christ;**

Religious Communities of the Anglican Church of Australia

Brotherhood of St Barnabas

Community of Saints
Barnabas & Cecelia

Community of the Holy
Name

Community of the Sisters of
the Church

Little Brothers of Francis

Oratory of the Good
Shepherd

Order of St Benedict

Sisters of the Incarnation

Society of St Francis

Society of the Sacred
Advent

Society of the Sacred
Mission

Third Order of the Society
of St Francis

you we praise with endless worship
for your fruit and gifts unpriced.

Holy Spirit, ever working
through the church's ministry,
quicken, strengthening and absolving,
setting captive sinners free;
Holy Spirit, ever grinding
age to age, and soul to soul,
in a fellowship unending,
you we worship and extol.

Timothy Rees (1874-1929). alt

THE BLESSING

All stand.

The priest then blesses the congregation:

Go forth into the world in peace;
be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty, the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Deacon says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude

Toccata in C Major P.456 – Johann Pachelbel (1653-1706)



Mothers Union 150th Anniversary Eucharist
Saturday 25 July 10.30am



+++
+ +
+ +
+ +
*Being Petrichor:
Hope in barren & parched lands*
Led by

REV KATHERINE BOWYER

SAT 5 Sept
2026

10am-3pm
Grafton
Cathedral

BOOKINGS ESSENTIAL:

<https://events.humanitix.com/cathedral-quiet-day-2026>

Petrichor is the scent of rain, and, in times of drought, is a sign of hope in parched lands.

Come and be refreshed with the Living Water in Scripture, silence, music and prayer.



Cathedral Parish Directory			
www.graftoncathedral.org.au			
Dean	The Very Reverend Naomi Cooke dean@graftoncathedral.org.au		0404 137 149
Canon Pastor	The Reverend Canon Camellia Flanagan tssf		0417 928 914
Deacon	The Reverend Grant Sparks deacon@graftoncathedral.org.au		0418 995 535
LLM	Mrs Robyn Vicary & Mrs Kathy Johnson		02 6642 2844
Director of Music	Mr Robert Eather music@graftoncathedral.org.au		0458 093 292
Parish Office	Ms Linda Butler parishoffice@graftoncathedral.org.au		02 6642 2844
Cathedral Bookshop	bookshop@graftoncathedral.org.au		02 6642 3958
Cathedral OpShop	Mrs Beth Jamieson		02 6642 1906
Prayers for those in need			
Joy Baldwin Sue Cotter Gail Gilmore Amy McArdle Betty Gilbert	Ruth Kingsley Roy Ford Mervyn Kingsley Brian Fowler Lynelle Lichon	John McFarlane Francis TeTana Kevin Vaughan Colin Clague Margaret Petersen	Aneta Jones Grace Clague Kahla Clague Patrick Fleming
Remembering those who have died			
Recently Departed:			
Year's Mind: Kathryn Ellem, Peter Sandow, Gregory Dawson & Bobbie Alexander			

Around the Parish this Week	
Today	SEVENTH SUNDAY OF PENTECOST Sea Sunday & Religious Life Sunday 9.00am – Cathedral Live & Online: www.graftoncathedral.org.au/livestream
Weekdays	Morning Prayer 8.30am Mon - Fri at the Cathedral & via Zoom Evening Prayer 5.15 Mon - Fri Zoom only Simply use the link on the Cathedral web page CALENDAR to access via Zoom Cathedral Office 9.00am–5.00pm(9-3 Fri) Cathedral Bookshop 9.30am–3.30pm(Tues-Fri) Cathedral OpShop 10.00am–4.00pm (Mon – Fri) 9.00-12.00 (Sat) Wednesday Worship Eucharist at 10.00 am Please ensure that we have your email address and mobile number so we can reach out to you with information, news and pastoral support. If you need pastoral care or other support, please call either Dean Naomi or Deacon Grant.
Next Sunday	FEAST OF SAINT JAMES – DEDICATION ANNIVERSARY With Bishop Tiffany 9.00am – Cathedral Live & Online: www.graftoncathedral.org.au/livestream
Birthdays this coming week	Happy birthday Claire Purvis 🎂 🎉 🎊 🎋 🎌
Cathedral Prayer	
Living and eternal Christ bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.	



Evensongs for 2026 **Cathedral Church of** **Christ the King** **Grafton**

Creationtide

Friday 4 September 5.00pm

All Souls

Friday 6 November 6.00pm

2026 CATHEDRAL CALENDAR

JULY

1-TAIZE
 4-ECUMENICAL NAIDOC SERVICE 2PM
 5-FAMILY SERV 4PM
 5-12- NAIDOC WEEK
 11-MEN'S BBQ BREK
 25-MOTHERS UNION
 150 ANNIVERSARY EUCHARIST 10.30
 19-DEDICATION FESTIVAL

AUGUST

1-DAFFODIL DAY
 CANCER COUNCIL MORNING TEA
 2-FAMILY SERV 4PM
 5-TAIZE

SEPTEMBER

1-5 OCT SEASON OF CREATION
 2-TAIZE
 4-EVENSONG FOR CREATIONTIDE 5PM
 5-CATHEDRAL QUIET DAY
 6-FAMILY SERV 4PM
 8-PARISH COUNCIL
 12-MEN'S BBQ BREK

OCTOBER

4-FAMILY SERV 5PM
 7-TAIZE
 10-BLESSING OF PETS
 30-8 NOV - JACARANDA FESTIVAL

NOVEMBER

1-JACARANDA ORGAN RECITAL 3PM
 1-JACARANDA ECUMENICAL SERVICE
 4-TAIZE
 6-EVENSONG FOR ALL SOULS 6PM
 14-MEN'S BBQ BREK
 17-PARISH COUNCIL
 22- CHRIST THE KING

DECEMBER

2-TAIZE
 6-FAMILY SERV 5PM
 18-CAROLS & LESSONS 6.30PM
 24-CHILDREN'S SERVICE
 24-CHRISTMAS EVE MIDNIGHT
 25-CHRISTMAS DAY

