



CHRIST CHURCH CATHEDRAL GRAFTON

open doors ... open hearts ... open minds

Celebration of
Holy Baptism
within the
Sunday Eucharist



Seventeenth Sunday after Pentecost
16 September 2018

WELCOME TO CHRIST CHURCH CATHEDRAL

Welcome to the Cathedral Church of Christ the King, commonly referred to as *Christ Church Cathedral*.

Since its dedication on the Feast of St James (25 July) in 1884, the Cathedral has exercised a special role in the City of Grafton and also in the life of the Anglican Diocese of Grafton, whose parishes, schools and other agencies serve communities throughout the Northern Rivers of New South Wales.

The Cathedral stands on the traditional lands of the Bundjalung nation. We acknowledge and pay our respect to their elders past and present, as well as to indigenous people with us today.

You are sharing in worship from *A Prayer Book for Australia*, which stands in the long Anglican tradition of 'common prayer' in which people, choir and clergy offer God and each other the best of ourselves ('our souls and our bodies') for the common good. We seek the peace and well-being of our nation, and especially our local community.

We are delighted that you are with us for this service: please come and worship with us again.

Whether you are Anglican, from another Christian Church or from another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to a member of the clergy after the service.

The service today is a Baptism within a celebration of the Eucharist during which there will be an opportunity for people to receive Holy Communion. Communicant members of other Christian churches are invited to receive the Sacrament here today, as their own conscience allows. Everyone is welcome to come for a blessing, even if not receiving the consecrated Elements.

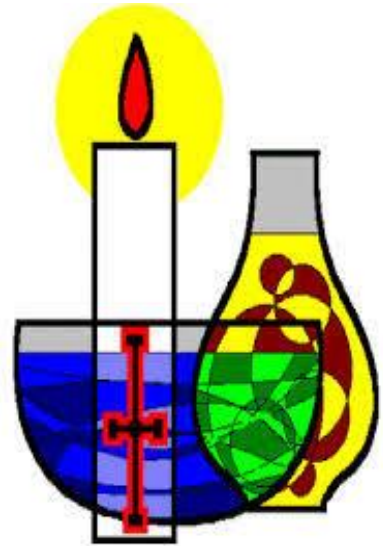
The Cathedral is open every day. You are always welcome to use the Cathedral and its grounds for prayer and reflection, and we encourage you to make this House of Prayer a place of pilgrimage and prayer for our City.



Visit the Cathedral web site for the latest news and information
www.graftoncathedral.org.au

PASTORAL INTRODUCTION

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates but also parents, godparents and sponsors, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith.



The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with this new member of the Church.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we believe we die to sin and are raised to new life, unites us to Christ's dying and rising, a picture that can be brought home vividly by the way the baptism is administered. Water is also a sign of new life, as we are born again by water and the Spirit. This reminds us of Jesus' baptism. And as a sign of that new life, there may be a lighted candle, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptized walks in that light for the rest of their lives.

As you pray for the candidates, picture them with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

Jesus said, 'I came that they may have life, and have it abundantly.'

John 10.10

GATHERING AND PREPARATION

Entrance Hymn

Wash, O God, our sons and daughters [TIS 493]

Wash, God, our sons and daughters,
where your cleansing waters flow.
Number them among your people;
bless as Christ blessed long ago.
Weave them garments bright and sparkling;
compass them with love and light.
Fill, anoint them; send your Spirit,
holy dove and hearts delight.

We who bring them long for nurture;
by your milk may we be fed.
Let us join your feast, partaking
Cup of blessing, living bread.
God, renew us, guide our footsteps;
free from sin and all its snares,
one with Christ in living, dying,
by your Spirit, children, heirs.

O how deep your holy wisdom!
Unimagined, all your ways.
To your name be glory, honour!
With our lives we worship, praise.
We your people stand before you,
Water-washed and Spirit-born.
By your grace, our lives we offer.
Recreate us; God, transform.

Ruth C. Duck 1947 –

The priest greets the people

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of
the Holy Spirit, be with you all.

And also with you.

The Lord be with you.

And also with you.

There is one Body and one Spirit;
there is one hope in God's call to us.

One Lord, one Faith, one Baptism,
one God and Father of all.

The priest continues

Baptism is the gift of our Lord Jesus Christ.

We are baptised in response to God's all-embracing love. Before this congregation this morning, Lilly will express her own trust and commitment to the promises of God, and her intention to live as a disciple of Jesus

So we welcome you, Lilly with your sponsors and family.

We give thanks for you, and pray that you may know God's love and faithfulness for ever.

A minister says

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy.

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen.**

This Hymn of Praise may be said or sung.

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One:
you alone are the Lord:
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The priest then says the Collect of the Day.

God of mercy,
help us to forgive as you have forgiven us,
to trust you, even when hope is failing,
and to take up our cross daily
and follow you in your redeeming work;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A reading from the Old Testament

[Wisdom 7.26–8.1]

For she is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness. Although she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; for God loves nothing so much as the person who lives with wisdom.

She is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, for it is succeeded by the night, but against wisdom evil does not prevail. She reaches mightily from one end of the earth to the other, and she orders all things well.

Hear the word of the Lord,
Thanks be to God.

Psalm

[Psalm 19:1–6]

PSALM 19

7
Psalm 19: 1–6

Howard Hughes
1930–

Response

C Am Em

The sky tells the glo - ry of God,

The sky tells the glory of God,
tells the genius of God's work.
Day carries the news to day,
night brings the message to night. (R/.)

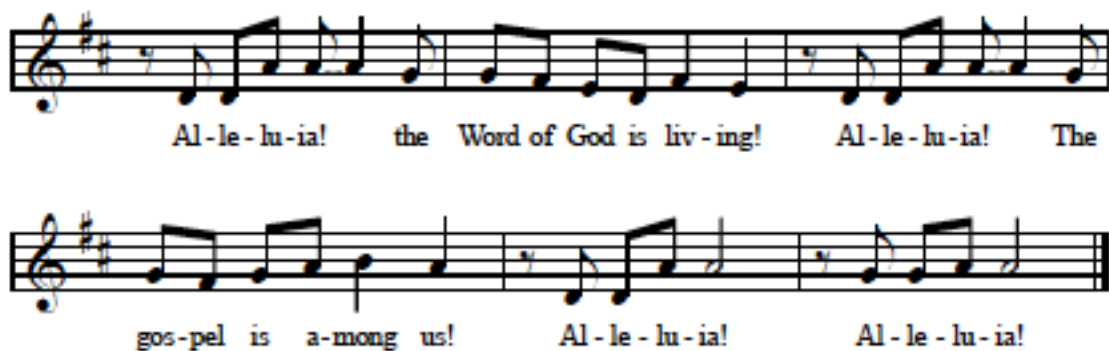
without a word, without a sound,
without a voice being heard
and yet their message fills the world,
their news reaches its rim. (R/.)

There God has pitched a tent
for the sun to rest and rise renewed
like a bridegroom rising from bed,
an athlete eager to run a race. (R/.)

It springs from the edge of the earth,
runs a course across the sky
to win the race at heaven's end.
Nothing on earth escapes its heat. (R/.)

Gospel

All stand for the Gospel reading, which may be introduced by the following chant.



[©Richard Bruxvoort, 2004. Used with permission of the composer.]

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark [8:27–38]

Glory to you Lord Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’ And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’ And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’ He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life?’

This is the Gospel of the Lord,

Praise to you Lord Jesus Christ.

The Sermon

THE BAPTISM LITURGY

The Presentation

The congregation gathers at the Font and the priest says:

We welcome Lilly as she comes to be baptised. I invite her sponsors to present her now.

We present Lilly Grace Faulkner to be baptised.

The priest asks Lilly

Do you wish to be baptized?

I do.

The priest addresses the whole congregation

We thank God for Lilly who has come to be baptized today.

Christ loves her and welcomes her into his Church.

Will you support Lilly on her journey of faith?

We will.

The Decision

The priest says

We all wander far from God and lose our way:

Christ comes to find us and welcomes us home.

In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do.

Signing with the Cross

The priest makes the sign of the cross on Lilly's forehead, saying

Christ claims you for his own.
Receive the sign of his cross.

Lilly's mother and sponsors may also wish to sign her with the cross, after which the priest says

Do not be ashamed of Christ.
You are his for ever.
Stand bravely with him
against all the powers of evil,
and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.
Amen.

Prayer over the Water

We praise you, loving Father,
for the gift of your Son Jesus.

He was baptized in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.

He sent his followers
to baptize all who turn to him.

Now, Father, we ask you to bless this water,
that those who are baptized in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.
Amen.

Profession of Faith

Let us affirm,
together with Lilly who is being baptized,
our common faith in Jesus Christ.
Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?
I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?
I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?
I believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.

Baptism

Lilly, is this your faith?

Lilly answers in her own words, or says

This is my faith.

The priest pours water on her, saying

Lilly, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Commission

The priest speaks to Lilly about her future as a Christian:

- ¶ The welcome of the Church, local and universal*
- ¶ The importance of belonging to the Christian community*
- ¶ The challenge to grow in Christian discipleship*
- ¶ The call to share God's love*

God of grace and life,
in your love you have given us
a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ.
Amen.

The Welcome and Peace

There is one Lord, one faith, one baptism:
by one Spirit we are all baptized into one body.
We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

THE OFFERTORY

Offertory Hymn

Lord Jesus Christ, you have come to us [TIS 526]

Lord Jesus Christ,
you have come to us
you are one with us,
Mary's Son.

Cleansing our souls from all their sin
pouring your love and goodness in
Jesus, our love for you we sing,
living Lord.

Lord Jesus Christ,
now and every day
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.

Lord Jesus Christ,
you have come to us
born as one with us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.

Lord Jesus Christ, I would come to you
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

Patrick Robert Norman Appleford, 1925–

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer.
Fruit of the vine and work of human hands,
it will become our spiritual drink
Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
 Blessing and honour and glory and power
 are yours for ever and ever. Amen.

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,
 hallowed be your name,
your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power, and the glory are yours
 now and for ever. Amen.

THE BREAKING OF THE BREAD AND COMMUNION

The priest breaks the bread.

As this broken bread was once many grains,
which have been gathered together and made one bread:
 so may your Church be gathered
 from the ends of the earth into your kingdom.

The gifts of God for the people of God.
Holy things for holy people.
Broken things for broken people.

All the children of God have a place at God's Table.

Anyone who would normally receive Holy Communion in their own Christian tradition is welcome to receive the Sacrament with us here today.

Those who prefer to receive a personal blessing from the priest rather than Holy Communion are invited to come to the Altar and simply cross their arms in front of them so the priest knows their desire.

Gluten-free wafers are available.

Community notices and personal celebrations

Mission Hymn

Birds in the mountains [TIS 671]

***Made in God's likeness, moved by the Spirit,
called to create a new world for the Lord,
called to create a new world for the Lord.***

Birds in the mountains sing of your praises,
called in the morning to tell of your love;
bellbirds and whip-birds sing of creation,
celebrate always that Christ is the King.

Summoned at noon-tide, come now and follow,
joyfully marching wherever you lead;
roller bird stunt-men, king-fisher's laughter,
clowns of creation in the circus of God.

Called in the night-time to act in your drama,
to take on the Christ role, your script in our hearts;
masked owl and bower-bird teach us to study
the part we must play and the gifts we can share.

Called now at all times to wait on the Father,
follow his lead as he partners our dance;
brolga bird dances, retreats, and, returning,
bowing at last to his partner, the Lord.

Patricia Lewis, 1938–

THE SENDING OUT OF GOD'S PEOPLE

The Blessing

The priest says

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Giving of a Lighted Candle

The priest gives Lilly a candle which has been lit from the Paschal Candle and then says

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.
Shine as a light in the world,
to the glory of God the Father.

The Dismissal

Go in the light and peace of Christ.
Thanks be to God.

The order of service is according to A Prayer Book for Australia, copyright 1995, the Anglican Church of Australia Trust Corporation; published under the imprint of Broughton Books, and reproduced with permission. The Baptism rite has been taken from Common Worship published by the Church of England. Hymns are from Together in Song, and are reproduced with permission under CCLI Licence No. 1966.



Boy Swallows Universe

by Trent Dalton

What? Book chat
Where? Edwards Hall [adjacent to the Cathedral Bookshop]
When? **Tuesday 4 December**
6:00 pm — 7:30 pm

Joining us? Great!

Please **register** by email (grafoncathedral1@gmail.com) so that we can send you additional resources, as well as details of the online discussion and the arrangements for the group gathering.

JACARANDA FESTIVAL 2018

**28 Oct – Organ Recital 3pm - 4pm
Cathedral**

Followed by afternoon tea in the Cathedral gardens.

**28 Oct – Ecumenical Service 6pm -
Cathedral**

**29 Oct – Jacaranda Afternoon Tea 1pm
for 1.30pm CRJC Events Centre at the
Racecourse, Powell Street.** Tickets \$15 pp
to be purchased prior to the event from Harvey's Jewellers (See Noticeboard)



31 Oct – 3 Nov – 2018 Festival of Flowers

The theme for this year's Festival of Flowers is "The Big River" and will celebrate different aspects of our life in the Clarence Valley. The festival runs from Wednesday, 31 October to Saturday, 3 November 2018.

If you would like a floral tribute in memory of a loved one to be displayed during the Festival, please contact: Leoné Roberts (6644 9211) or Beth Wykes (6644 7344) before Monday 15 October. It is essential that you get your request in early so the flowers can be ordered and delivered on time. The cost of each arrangement is \$50.00.

If anyone is interested in assisting during this busy time please contact either Leonè or Beth on the above numbers. We need extra hands on deck at the beginning of the week to bring flowers and stands into the Cathedral, and then we would welcome assistance in staffing the door each day between Wednesday and Saturday so that the burden does not fall on the same small group of people.

LOOKING AHEAD

You may want to note these special dates in your calendars:

- ◇ **September 30:** Bishop Murray Harvey: first service at Cathedral (9.00am)
- ◇ **October 7:** Blessing of the animals (9.00am)
- ◇ **November 4:** All Souls commemoration (9.00am)
- ◇ **November 18:** First Communion Sunday (9.00am)
- ◇ **November 25:** Cathedral Festival (Christ the King) (9.00am)

DEAN'S FORUM: EXPLORING OUR FAITH, MAKING IT OUR OWN

my FAITH

my LIFE

my CHURCH



Everyone is welcome to participate in this special series of the Dean's Forum during September and October:

September 09 Anglican Christianity

September 16 Disciples of Jesus

September 23 The Bible

October 07 Spiritual Practice

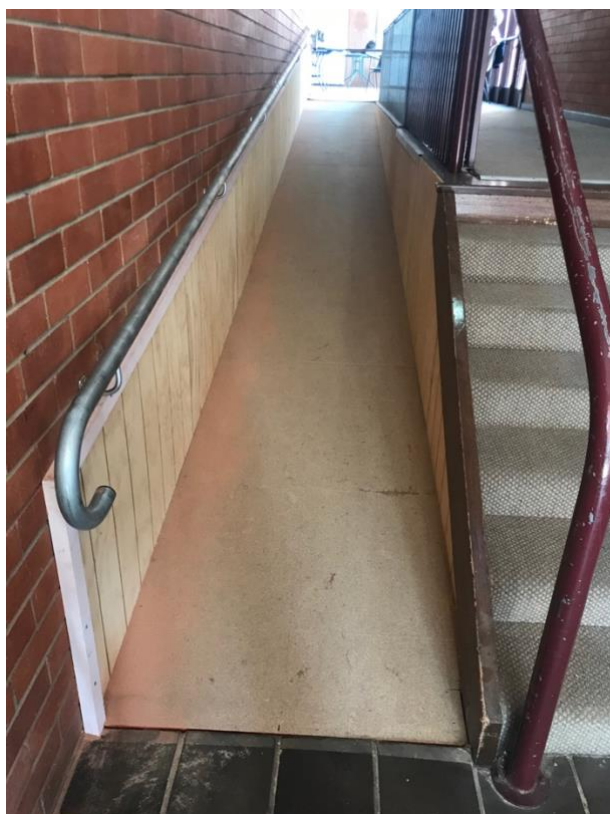
October 28 The Five Marks of Mission

November 04 Intentional Discipleship

This series has been designed for people wishing to be confirmed on November 25, but it is open for anyone wishing to brush up their understanding of what it means to

be an Anglican.

For those not able to join us in person on all these Sunday mornings, the sessions will be live streamed and also available as video afterwards. Use them for your own personal study or maybe form a small discussion group to discuss the topics covered in the series.



NEW KITCHEN & PARISH CENTRE UPDATE

As you can see from the photograph, work has been progressing well.

The new ramp has been completed this week. This is a long overdue improvement to the Parish Centre which has cost an additional \$8,000. Gifts to help in meeting this extra expense will be most welcome.

On **Sunday, 30 September**, when our new Bishop will be with us for his first day in the Diocese, we will bless the new kitchen and put it to good use for a celebratory morning tea during which time we can also thank all the volunteers

and donors who have made this work possible.

We shall cancel the usual fifth Sunday parish forum that had been planned for that day.

MISSED A SERMON OR A DEAN'S FORUM?

You can catch up on a missed sermon or a missed session in the Dean's Forum series by going to the Cathedral website, clicking on the VIDEO icon and then clicking on the video that you want to watch. It is that simple.

Choose a short video from the children's First Communion program ...



Week 1: Belonging (Baptism)



Week 2: Gathering (Holy Days)



Week 3: Listening (Bible)

Or maybe choose a video from a recent session of the Dean's Forum or one of the sermons we now have recorded for later viewing ...

Dean's Forum



180909 Anglican Christianity



180826 DF10 Excavating Paul
PDF Handout | Video of Keynote slides

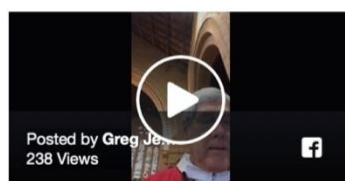


180819 DF9 Excavating the Gospels 2

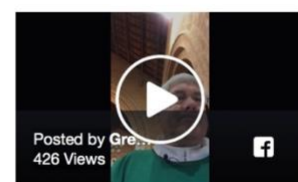
Sermons



180909 Crumbs of compassion



180902 The secret of the grain that falls



180812 Building Strong Families

You can also share these links on Facebook or with family and friends.

Here is the place to start:

<https://www.graftoncathedral.org.au/video>

Cathedral Parish Directory

www.graftoncathedral.org.au

The Dean	The Very Revd Dr Gregory Jenks	0426 067 344
Assistant Priest	The Revd Camellia Flanagan	0417 928 914
Director of Music	Mr Robert Eather	0458 093 292
Parish Office	Mr Roger Millard	02 6642 2844
Cathedral Bookshop		02 6642 3958
Cathedral OpShop		02 6642 1906

graftoncathedral@tpg.com.au | PO Box 258, Grafton | (02) 6642 2844

Prayers for those in need

Cheryl Cook
Kathryn Douglas
Roy Ford
Gail Gilmore
Gladys Gray
Fay Kelly

Ruth Kingsley
Doris Lee
Joan Marr
John McAnally
Jan Pitt
Eileen Rogan

Muriel Shepherd
Tammy Uren
Jessie Usher
Keith Zietsch

Remembering those who have died

Recently departed: Laurie Stephenson

Year's Mind: Ila Graham, Jock Lowe, Jacob Lollback

Cathedral Prayer

Living and eternal Christ, bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.

Around the Parish this Week

Today	<i>Seventeenth Sunday after Pentecost</i> 9.00am– Baptism Eucharist, Christ Church Cathedral 10.30am–Dean’s Forum “Disciples of Jesus” (Parish Centre) 11.00am–Eucharist (Holy Apostles, Copmanhurst)
Monday	8.30am–Morning Prayer (Chapel of the Epiphany)
Tuesday	8.30am–Morning Prayer (Chapel of the Epiphany) 10.00am – Holy Eucharist (St Catherine’s) 5.15pm–Evening Prayer (Chapel of the Epiphany)
Wednesday	8.30am–Morning Prayer (Chapel of the Epiphany) 10.00am–Holy Eucharist (Cathedral) 12.30pm – Organ Recital (Cathedral) 5.15pm–Evening Prayer (Chapel of the Epiphany) 7.00pm – Parish Council (Parish Centre)
Thursday	7.00am–Produce Markets (OpShop car park) 8.30am–Morning Prayer (Chapel of the Epiphany) 5.15pm–Evening Prayer (Chapel of the Epiphany) 7.00pm–Living the Questions (Edwards Hall) 7.00pm–Choir Practice (Christ Church Cathedral)
Friday	<i>St Matthew – Apostle, Evangelist and Martyr</i> 8.30am–Holy Eucharist (Chapel of the Epiphany) 9.00am – Holy Eucharist (St Francis) 5.15pm–Evening Prayer (Chapel of the Epiphany)
Saturday	8.30am–Morning Prayer (Chapel of the Epiphany)
Next Sunday	<i>Eighteenth Sunday after Pentecost</i> 9.00am–Sung Eucharist, Christ Church Cathedral 10.30am–Dean’s Forum “The Bible” (Parish Centre) 11.00am–Eucharist (All Saints, Lawrence)

Next Sunday roster: Neville & Judy Pollock (sidespeople), Cathy Eggins (Reader 1), Kay Alden (Reader 2 & Prayers), Bryce & Betty Gilbert (Morning Tea)



Please visit the Cathedral web site for the latest news, additional information, and the text of sermons as well as video recordings of many special moments in our life as a faith community.

www.graftoncathedral.org.au