



CHRIST CHURCH CATHEDRAL GRAFTON

open doors ... open hearts ... open minds



Season of Creation
OCEAN SUNDAY
1 September 2019

WELCOME TO CHRIST CHURCH CATHEDRAL

Welcome to the Cathedral Church of Christ the King, commonly referred to as *Christ Church Cathedral*.

The Cathedral stands on the traditional lands of the Bundjalung nation. We acknowledge and pay our respect to their elders past and present, as well as to indigenous people with us today.

You are sharing in worship from *A Prayer Book for Australia*, which stands in the long Anglican tradition of 'common prayer' in which people, choir and clergy offer God and each other the best of ourselves ('our souls and our bodies') for the common good. We seek the peace and well-being of our nation, and especially our local community.

We are delighted that you are here: please come and worship with us again.

Whether you are Anglican, from another Christian Church or from another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to a member of the clergy after the service.

The service today is a Baptism within a celebration of the Eucharist during which there will be an opportunity for people to receive Holy Communion. Communicant members of other Christian churches are invited to receive the Sacrament here today, as their own conscience allows. Everyone is welcome to come for a blessing, even if not receiving the consecrated bread and wine.

The Cathedral is open every day. Free WIFI is available in the Cathedral and throughout our gardens.

You are always welcome to use the Cathedral and its grounds for prayer and reflection, and we encourage you to make this House of Prayer a place of pilgrimage and prayer for our City.

Ocean Sunday

Today we reflect on the mass of waters that cover two thirds of Earth's surface, the swirling seas and the watery deeps where myriads of species live, many of which are still undiscovered. The ocean is a world of mystery and beauty, of fascinating depths and spectacular life forms. The ocean is that vast domain many of our ancestors crossed to reach all parts of planet Earth. And the waters of the oceans are ultimately the waters of life for all the planet.

GATHERING AND PREPARATION

*Welcome to this celebration of Baptism during the Eucharist on this first Sunday of the Season of Creation as we bring **Ruby Leigh ARNOLD** into the community of the disciples of Jesus.*

Mass Setting *St Thomas Mass (David Thorne)*

Introit *Omnis terra (Plainsong)*

Prior to the liturgical procession entering the Cathedral, Ruby's family gathers near the entrance to the Cathedral as the Dean begins the service.

In the name of the Spirit of God
who hovered over the primal waters.
In the name of the Word of God
who parted the waters for Earth to appear.
In the name of the Wisdom of God,
who filled the deeps with amazing designs. Amen

***All* Holy! Holy! Holy!**
The oceans are filled with God's presence.

Christ, we come to into your presence, today,
to worship in this sanctuary called Earth,

***All* Holy! Holy! Holy!**
Earth is filled with your presence.

The Dean continues

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their child for baptism. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you, Ruby, together with your sponsors and family.

We give thanks for you, and pray that you may know God's love and faithfulness for ever.

Entrance Hymn

Where wide sky rolls down ([IS 188])

**Where wide sky rolls down and touches red sand,
where sun turns to gold the grass of the land,
let spinifex, mulga and waterhole tell
their joy in the One who made everything well.**

**Where rain-forest calm meets reef, tide and storm,
where green things grow lush and oceans are warm,
let every sea-creature and tropical bird
exult in the light of the life-giving Word.**

**Where red gum and creek cross hillside and plain,
where cool tree-ferns rise to welcome the rain,
let bushland, farm, mountain-top, all of their days
delight in the Spirit who formed them for praise.**

**Now people of faith, come gather around
with songs to be shared, for blessings abound!
Australians, whatever your culture or race,
come, lift up your hearts to the Giver of grace.**

Elizabeth J. Smith, 1956–

A minister says

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.

Lord, have mercy.

All Lord, have mercy.

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.

Christ, have mercy.

All Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and with one another.

Breathe your love and freedom into our lives.

Lord, have mercy.

All Lord, have mercy.

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal. **Amen.**

Gloria in excelsis

Glory to God, Glory to God, Glory to God in the highest.

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God, Glory to God, Glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God, Glory to God, Glory to God in the highest.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the Glory of God the Father.**

Glory to God, Glory to God, Glory to God in the highest.

St Thomas Mass Setting

The priest then says the Collect of the Day.

God, our Creator, as we reflect on the mysteries of the ocean depths, we celebrate the wondrous design of the seas that surround us. Help us to discern how we have polluted our oceans and to empathise with the groaning of creation beneath us. Teach us to sense the presence of God in the tides and currents of the surging seas. Teach us to care for the oceans and all our waterways. In the name of the Wisdom of God, the creative force that designs and governs all creation. **Amen.**

THE MINISTRY OF THE WORD

A reading from the Old Testament

[Job 38:1–18]

Then the Lord answered Job out of the whirlwind:
'Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man, I will question you, and you shall
declare to me. 'Where were you when I laid the foundation of the
earth? Tell me, if you have understanding. Who determined its
measurements—surely you know! Or who stretched the line upon
it? On what were its bases sunk, or who laid its cornerstone when
the morning stars sang together and all the heavenly beings
shouted for joy? 'Or who shut in the sea with doors when it burst
out from the womb?—when I made the clouds its garment, and
thick darkness its swaddling band, and prescribed bounds for it, and
set bars and doors, and said, "Thus far shall you come, and no
farther, and here shall your proud waves be stopped"?
'Have you commanded the morning since your days began, and
caused the dawn to know its place, so that it might take hold of the
skirts of the earth, and the wicked be shaken out of it? It is changed
like clay under the seal, and it is dyed like a garment. Light is
withheld from the wicked, and their uplifted arm is broken.
'Have you entered into the springs of the sea, or walked in the
recesses of the deep? Have the gates of death been revealed to you,
or have you seen the gates of deep darkness? Have you
comprehended the expanse of the earth? Declare, if you know all
this.

Hear the word of the Lord,
All Thanks be to God.

Psalm 104

Percy Jones



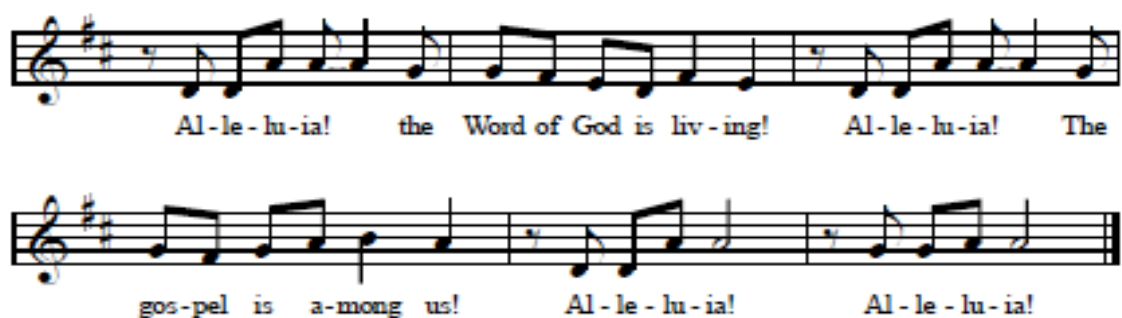
♩ Lord, send out your Spi - rit and re - new the face of the earth.

You have stretched out the heavens like a tent-cloth:
And laid the beams of your dwelling upon their waters.
You make the clouds your chariot:
And ride upon the wings of the wind. **(R/.)**

The deep covered it as with a mantle
The waters stood above the hills.
Lord, how various are your works:
In wisdom you have made them all,
and the earth is full of your creatures. **(R/.)**

The Gospel

All stand for the Gospel reading.



Al - le - hu - ia! the Word of God is liv - ing! Al - le - hu - ia! The
gos - pel is a - mong us! Al - le - hu - ia! Al - le - hu - ia!

The Lord be with you.

All And also with you.

The Gospel of our Lord Jesus Christ according to Luke [5:1–11]

All Glory to you Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

This is the Gospel of the Lord,

All Praise to you Lord Jesus Christ.

The Sermon

THE BAPTISM LITURGY

The Presentation

Jesus said, 'Let the children come to me. Do not stop them'.

We thank God for Ruby who has come to be baptized today. Christ loves her and welcomes her into his Church. So I ask you all:

Will you support her as she begins her journey of faith?

All We will.

Will you help her to live and grow within God's family?

All We will.

The priest then addresses the parents and godparents

God knows each of us by name and we are his.

Parents and godparents, you speak for Ruby today. Will you pray for her, and help her to follow Christ?

All We will.

The Decision

We all wander far from God and lose our way: Christ comes to find us and welcomes us home. In baptism we respond to his call. Therefore I ask:

Do you turn away from sin?

All I do.

Do you reject evil?

All I do.

Do you turn to Christ as Saviour?

All I do.

Do you trust in him as Lord?

All I do.

Blessing of the Water

We praise you, loving Father,
for the gift of your Son Jesus.

He was baptized in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.

He sent his followers
to baptize all who turn to him.

Now, Father, we ask you to bless this water,
that those who are baptized in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

All Amen.

Profession of Faith

Let us affirm, together with this child who is being baptized,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All I believe and trust in him.

This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.**

The Baptism

The priest pours water on each candidate, saying

Ruby Leigh, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Signing with the Cross

The priest takes the Oil of Chrism and makes the sign of the cross on Ruby's forehead, saying

Christ claims you for his own.
Receive the sign of his cross.

The priest may invite parents, godparents and sponsors to sign Ruby with the cross.

Then the priest says

Do not be ashamed of Christ.
You are his for ever.

**All Stand bravely with him
against all the powers of evil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.

All Amen.

May God, who has received you by baptism
into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
All Amen.

The Prayers

Faithful and loving God,
bless those who care for this child
and grant her your gifts of love, wisdom and faith.

Pour upon her your healing and reconciling love,
and protect her home and loved ones from all evil.

Fill her with the light of your presence
and establish her in the joy of your kingdom,
through Jesus Christ our Lord.

All Amen.

God of grace and life,
in your love you have given us
a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ.

All Amen.

The Welcome and the Sign of Peace

There is one Lord, one faith, one baptism:
Ruby, by one Spirit we are all baptized into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

THE OFFERTORY

Offertory Hymn

Sing a new song [TIS 166]

***Sing a new song, sing a new song,
and wait upon the promise of the Lord.***

**Creation sings a new song to the Lord,
the universal energies rejoice,
through all the magnitudes of space and time
creatures proclaim the grandeur of Christ.**

**The mountains and the valleys and the plains,
the cattle and the wild beasts and the birds,
the shadows and the clouds, the rain and snow,
praise and reflect the bounty of Christ.**

**The ocean deeps, the currents and the tides,
the diatoms, the fishes, and the whale,
the storm, the reef, the waterspout, the calm,
praise and reflect the wonder of Christ.**

**The fruit trees in their seasons and the vine,
the eucalypt, the cedar, and the palm,
the lotus and the orchid and the rose,
praise and reflect the beauty of Christ.**

**The human eye, the shaping hand, the mind
with number and with symbol and design,
in work and play and artistry and prayer,
praise and reflect the wisdom of Christ.**

James Phillip McAuley 1917 – 76. *alt.*

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

***All* Blessed be God for ever.**

THE GREAT THANKSGIVING

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

All Christ has died.
Christ is risen.
Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;

through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**All Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND COMMUNION

The priest breaks the bread.

As this broken bread was once many grains,
which have been gathered together and made one bread:

**All so may your Church be gathered
from the ends of the earth into your kingdom.**

The priest invites people to the Table of Jesus with these words

The gifts of God for the people of God.
Holy things for holy people.
Broken things for broken people.

All the children of God have a place at God's Table.

Anyone who would normally receive Holy Communion in their own Christian tradition is welcome to receive the Sacrament with us here today.

Those who prefer to receive a personal blessing from the priest rather than Holy Communion are invited to come to the Altar and simply cross their arms in front of them so the priest knows their desire.

Gluten-free wafers are available on request.

During the time that people are receiving Holy Communion or coming to the priest for a blessing, you are invited to light a candle as a prayer for someone or some matter which is on your mind, or simply to sit quietly and enjoy a short period of stillness in the presence of God.

Communion anthems

"There's a wideness in God's mercy" (Maurice Bevan)

"Non nobis domine" (William Byrd)

Community notices and personal celebrations

Mission Hymn

All things bright and beautiful [TIS 135]

***All things bright and beautiful,
all creatures great and small,
all things wise and wonderful—
the Lord God made them all.***

**The wildflowers in their beauty,
the mountain ranges tall,
the billabongs and rivers,
and friendly birds that call.**

**The cold wind in the winter,
the bright, life-giving sun,
the ripe fruits in the garden,
God made them every one.**

**The coloured walls of gorges,
the gum trees green and tall,
the rocks, and pools, and palm trees,
the sparkling waterfall.**

**The many-coloured corals,
the creatures of the sea,
of bushland, field or desert,
on farms, or roaming free.**

**He gave us eyes to see them.
and lips that we might tell,
how great is God Almighty
who has made all things well.**

Cecil Frances Alexander (1818–95) vv. 2 *alt.* 5, and refrain.
Brian Black (1926–) vv. 1 and 3. TIS compilers v. 4

THE SENDING OUT OF GOD'S PEOPLE

Let us pray.

Gracious God,
in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the body of Christ.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

The Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the pulsing of Christ in creation,
through whom all things are reconciled and renewed;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always
All **Amen.**

Giving of a Lighted Candle

The minister or another person may give a lighted candle to Ruby.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

All **Shine as a light in the world,**
to the glory of God the Father.

The Dismissal

Go in the light and peace of Christ. Alleluia.

All Thanks be to God. Amen. Alleluia.

Organ Postlude – *Passacaglia in D minor* (Dietrich Buxtehude)



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Cathedral Parish Directory

www.graftoncathedral.org.au

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Cathedral Op Shop	opshop@graftoncathedral.org.au	02 6642 1906

Prayers for those in need

Cheryl Cook
Candice
Sue Cotter
Kathryn Douglas
Roy Ford
Gail Gilmore
Gladys Gray

Brian Holley
Fay Kelly
Ruth Kingsley
Doris Lee
Joan Marr
John McAnally

Eileen Rogan
Val Rogers
Muriel Shepherd
Tammy Uren
Jessie Usher
Keith Zietsch

Remembering those who have died

Recently departed:

Year's Mind: Marie McQueen, Kiara Joe, Eileen Glen, Jean James, Jeremy Burns, Ian McArdle, Dulcie Duffy

Cathedral Prayer

Living and eternal Christ bless the ministry of this Cathedral as a place of pilgrimage and prayer. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.

Around the Parish this Week

- Today** **Creation 1 – Ocean Sunday**
9.00am – Sung Eucharist (Cathedral)
11.00am – Dean’s Forum (Edwards Hall)
- Monday** **PNG Martyrs**
8.30am – Eucharist (Chapel of the Epiphany)
- Tuesday** 8.30am – Morning Prayer (Chapel of the Epiphany)
5.15pm – Evening Prayer (Chapel of the Epiphany)
- Wednesday** 8.30am – Morning Prayer (Chapel of the Epiphany)
10.00am – Eucharist (Cathedral)
11.00am – Wednesday Worshippers’ Morning Tea (Edwards Hall)
1.00pm – Musica Viva Concert primarily for Schools & on behalf of Conservatorium (Cathedral)
5.15pm – Evening Prayer (Chapel of the Epiphany)
- Thursday** 7.00am – Produce Markets (Op Shop Car Park)
8.30am – Morning Prayer (Chapel of the Epiphany)
12.00pm – Friends for Lunch (Edwards Hall)
5.15pm – Evening Prayer (Chapel of the Epiphany)
7.00pm – Choir Practice (Cathedral)
7.00pm – Living the Questions (Edwards Hall)
- Friday** 8.30am – Morning Prayer (Chapel of the Epiphany)
1.30pm – Safe Church Information Session for Parish Council (Edwards Hall)
4.00pm – Safe Church Session for Parish (Edwards Hall)
5.15pm – Evening Prayer (Chapel of the Epiphany)
- Saturday** 8.30am – Morning Prayer (Chapel of the Epiphany)
- Next Sunday** **Creation 2 – Fauna & Flora Sunday**
9.00am – Sung Eucharist (Cathedral)
11.00am – Eucharist (All Saints, Lawrence)

Next Sunday’s roster: Cathy Eggins/Jenny Vaughan (sidespeople), Betty Ford (Reader 1) Kay Alden (Reader 2 & Prayers), Kaye Ware/Betty Ford (Morning Tea)



Please visit the Cathedral web site for the latest news, additional information, and the text of sermons as well as video recordings of many special moments in our life as a faith community.

www.graftoncathedral.org.au