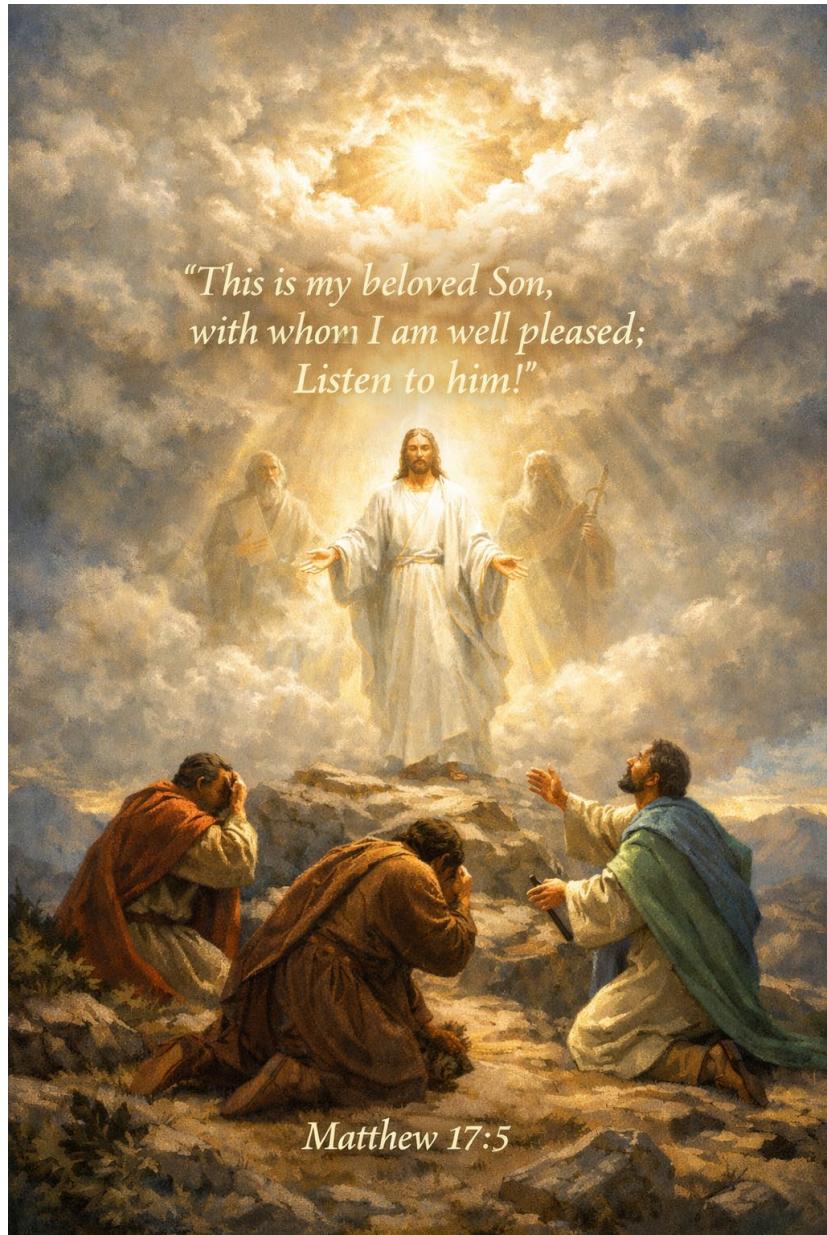




# A celebration of Holy Baptism in Holy Communion



## TRANSFIGURATION

Last Sunday after Epiphany  
15 February 2026

## GATHERING IN GOD'S NAME

Mass setting: *St Thomas Mass* David Thorne (1950 - )

### Introit

*All ye who seek for Jesus* - Plainsong

### Entrance Hymn

*Christ, whose glory fills the skies* TIS 212

**Christ, whose glory fills the skies,  
Christ the true, the only light,  
sun of righteousness, arise,  
triumph over shades of night;  
dayspring from on high, be near;  
day-star, in my heart appear.**

**Dark and cheerless is the morn  
if you seem not close to me;  
joyless is the day's return,  
till your mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.**

**Visit then this soul of mine;  
pierce the gloom of sin and grief;  
fill me, radiancy divine;  
scatter all my unbelief;  
more and more yourself display,  
shining to the perfect day.**

*Charles Wesley 1707-88 alt*

### Welcome & Acknowledgement of Country - The Very Reverend Naomi Cooke

### Sentence and Greeting

Suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my beloved Son, with whom I am well pleased; listen to him!' Matthew 17.5

The Lord be with you.

**And also with you.**

There is one Body and one Spirit;  
**there is one hope in God's call to us.**

One Lord, one Faith, one Baptism,  
**one God and Father of all.**

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

So we welcome you Emilia & Leonardo with your sponsors (Godparents) and family. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

### **Prayer of Approach**

**Almighty God,  
to whom all hearts are open  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

### ***Kyrie eleison***

***Lord, have mercy. Lord, have mercy  
Christ, have mercy. Christ, have mercy  
Lord, have mercy. Lord, have mercy***

## Confession

Christ the Son of God has been revealed as a light to the nations.

*Silence may be kept.*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word and deed,**  
**and in what we have failed to do:**  
**we have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent and are sorry for all our sins.**  
**Father, forgive us.**  
**Strengthen us to love and obey you**  
**in newness of life;**  
**through Jesus Christ our Lord. Amen.**

## The Absolution

Almighty God,  
who has promised forgiveness to all who turn to him in faith,  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

## The Gloria

***Glory to God, Glory to God, Glory to God in the Highest.***

**Glory to God in the highest, and peace to God's people on earth.**  
**Lord God, Heavenly King, Almighty God and Father,**  
**we worship you, we give you thanks, we praise you for your glory.**  
***Glory to God, Glory to God, Glory to God in the Highest.***

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**  
**you take away the sin of the world: have mercy on us;**  
**You are seated at the right hand of the Father: receive our prayer.**  
***Glory to God, Glory to God, Glory to God in the Highest.***

**For you alone are the Holy One, You alone are the Lord,**  
**You alone are the Most High, Jesus Christ, with the Holy Spirit,**  
**In the glory of God the Father.**  
***Glory to God, Glory to God, Glory to God in the Highest.***

## Collect

Almighty God,  
you gave the law to guide our lives:  
grant that we may never shrink from your commandments,  
but, as we are taught by your Spirit,  
may fulfil your law in perfect love;  
through Christ our Lord and Master,  
who lives and reigns with you and the Holy Spirit,  
one God now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

### First Reading

Exodus 24.12-18

<sup>12</sup> The Lord said to Moses, ‘Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.’ <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup> To the elders he had said, ‘Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.’ <sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup> Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear the word of the Lord,  
**Thanks be to God.**

### Psalm 2 (Chant – Robert Eather (1971- )

<sup>1</sup> *Why are the nations in tumult:  
and why do the peoples cherish a vain dream?*  
<sup>2</sup> *The kings of the earth rise up  
and the rulers conspire together:  
against the Lord and against his anointed, saying,*  
<sup>3</sup> *‘Let us break their bonds asunder:  
let us throw off their chains from us.’*  
<sup>4</sup> *He that dwells in heaven shall laugh them to scorn:  
the Lord will hold them in derision.*  
<sup>5</sup> *Then will he speak to them in his wrath,  
and terrify them in his fury:  
‘I, the Lord, have set up my king on Zion my holy hill.’*

<sup>6</sup> *I will announce the Lord's decree,  
that which he has spoken:  
'You are my son, this day have I begotten you.*

<sup>7</sup> *'Ask of me,  
and I will give you the nations for your inheritance:  
the uttermost parts of the earth for your possession.*

<sup>8</sup> *'You may break them with a rod of iron:  
and shatter them in pieces like a potter's vessel.'*

<sup>9</sup> *Now therefore be wise, O kings:  
be advised, you that are judges of the earth.*

<sup>10</sup> *Serve the Lord with awe,  
and govern yourselves in fear and trembling:  
lest he be angry, and you perish in your course.*

<sup>11</sup> *For his wrath is quickly kindled:  
blessed are those that turn to him for refuge.*

## Second Reading

2 Peter 1.16-21

<sup>16</sup> For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain. <sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear the word of the Lord,

**Thanks be to God**

## The Gospel

Matthew 17.1-9

*Alleluia, alleluia, alleluia.  
This is my Son, my beloved, in whom is my delight:  
listen to him.  
Alleluia, alleluia, alleluia.*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew.

**Glory to you Lord Jesus Christ.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, ‘Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.’ <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, ‘This is my Son, the Beloved; with him I am well pleased; listen to him!’ <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, ‘Get up and do not be afraid.’ <sup>8</sup> And when they looked up, they saw no one except Jesus himself alone. <sup>9</sup> As they were coming down the mountain, Jesus ordered them, ‘Tell no one about the vision until after the Son of Man has been raised from the dead.’

This is the Gospel of the Lord,

**Praise to you Lord Jesus Christ.**

**The Sermon** The Very Reverend Naomi Cooke

## THE PRESENTATION

*The priest invites all candidates and their sponsors in view of the congregation.*

We welcome Emilia & Leonardo who have come to be baptised.

*The priest says to the sponsors of those unable to answer for themselves*

I invite their sponsors to present them now.

Will you accept the responsibilities placed upon you in bringing these children for baptism?

**We will.**

Are you willing to answer on behalf of these children?

**We are.**

By your own prayers and example, by your friendship and love, will you encourage these children in the life and faith of the Christian community?

**We will, with God's help.**

## THE DECISION

*The priest says to the candidates able to answer for themselves, and to the sponsors of other candidates:*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

*The priest continues:*

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with all your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

*The priest says to the congregation:*

You have heard these, our brothers and sisters respond to Christ. Will you support them in this calling?

*The congregation answers:*

**We will.**

*The priest says* Let us pray

Grant, merciful God, that these persons may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to these children's sponsors and family the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

## THE BAPTISM

*The priest comes to the place where the water for baptism is, and begins the thanksgiving.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks, that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

**Thanks be to God.**

*The priest continues*

And now we give you thanks that you have called Emilia & Leonardo to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that they who are to be baptised in it may be made one with Christ in his death and resurrection.

May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. Amen.

## THE PROFESSION OF FAITH

*The priest says to the candidates able to answer for themselves, and to the sponsors of other candidates*

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

*The priest says to the congregation:*

This is the faith of the Church.

*The congregation responds:*

**This is our faith:  
We believe in one God:  
Father, Son and Holy Spirit.**

*The priest baptises Emilia saying:*

Emilia Jade, I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit. **Amen.**

*The priest baptises Leonardo saying:*

Leonardo Patrick, I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit. **Amen.**

## **AFTER BAPTISM**

*When all have been baptised, the priest makes a cross on the forehead of each person, saying:*

Emilia & Leonardo, I sign you with the sign of the cross to show that you are  
marked as Christ's own for ever.

Live as a disciple of Christ:

fight the good fight,  
finish the race,  
keep the faith.

*and the congregation responds, saying:*

**Confess Christ crucified,  
proclaim his resurrection,  
look for his coming in glory.**

*The priest says:*

God has brought you out of darkness  
into his marvellous light.

*The congregation responds:*

**Shine as a light in the world  
to the glory of God the Father.**

*The priest continues:*

God has called you into his Church.

*The congregation responds:*

**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

## THE GREETING OF PEACE

*All stand*

In baptism, God has made us one in Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*The Greeting of Peace is exchanged.*

## THE OFFERTORY

*A collection is taken for the ministry of the Cathedral Parish - the collection plate is passed around or alternatively donations can be made electronically near the entrance.*

### Offertory Hymn

*Christ upon the mountain peak TIS 243*

**Christ upon the mountain peak  
stands alone in glory blazing;  
let us, if we dare to speak,  
with the saints and angels praise him –  
Alleluia!**

**Trembling at his feet we saw  
Moses and Elijah speaking:  
all the Prophets and the Law**

shout through them their joyful greeting –  
Alleluia!

Swift the cloud of glory came,  
God proclaiming in its thunder  
Jesus as his Son by name!  
Nations, cry aloud in wonder –  
Alleluia!

This is God's beloved Son;  
Law and Prophets sing before him,  
First and Last, and only One:  
let creation now adore him –  
Alleluia!

Brian Arthur Wren 1936

*The gifts of the people are brought to the Lord's Table.*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.  
By his death on the cross  
and rising to new life,

he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,

his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise.

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

### **The Lord's Prayer**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
    now and for ever. Amen.**

## **THE BREAKING OF THE BREAD AND THE COMMUNION**

### **The celebrant breaks the bread.**

We break this bread to share in the body of Christ.

We who are many, are one body,  
**for we all share in the one bread.**

### ***Agnus dei* (Lamb of God)**

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

### The celebrant says

The gifts of God for the people of God.

Holy things for holy people.

Come let us take this Holy Sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All the children of God have a place at God's Table. Anyone who would normally receive Holy Communion in their own Christian tradition is welcome to receive the Sacrament(bread & wine) with us here today. Those who prefer to receive a personal blessing from the priest rather than Holy Communion are invited to come forward and simply cross their arms in front of them so the clergy know their desire. Gluten-free wafers are available on request.*

### Communion Anthems

*O Salutaris Hostia* – Alexandre Guilmant (1837-1911 )

*Teach me O Lord* – Peter Moger (1964- )

## THE SENDING OUT OF GOD'S PEOPLE

### The president says

Let us pray.

God of the nations,  
we thank you for nourishing us with this holy sacrament.

Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

### Notices

### Mission Hymn

*How good, Lord, to be here* TIS 234

**How good, Lord, to be here!**  
**your glory fills the night;**  
**your face and garments, like the sun,**  
**shine with unborrowed light.**

**How good, Lord, to be here,  
your beauty to behold,  
where Moses and Elijah stand,  
your messengers of old.**

**Fulfiller of the past,  
promise of things to be:  
we hail your body glorified,  
and our redemption see.**

**Before we taste of death,  
we see your Kingdom come;  
we still would hold the vision bright,  
and make this hill our home.**

**How good, Lord, to be here!  
yet we may not remain;  
but since you bid us leave the mount  
come with us to the plain.**

*Joseph Armitage Robinson  
1858-1933 alt.)*

## **Blessing for Conclusion of Placement: Formation Student Mandy Stark**

### **THE BLESSING**

*All stand.*

#### **Blessing and Dismissal**

May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

#### **The Dismissal**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

#### **Postlude**

*Festive Trumpet Tune – David German (1954- )*

The order of service is according to *A Prayer Book for Australia*, copyright 1995, the Anglican Church of Australia Trust Corporation; published under the imprint of Broughton Books, and reproduced with permission. Hymns are from *Together in Song*, and are reproduced with permission under CCLI Licence No. 1966.

**Cathedral Parish Directory**  
**www.graftoncathedral.org.au**

<b>Dean</b>	The Very Reverend Naomi Cooke dean@graftoncathedral.org.au	0404 137 149
<b>Canon Pastor</b>	The Reverend Canon Camellia Flanagan tssf	0417 928 914
<b>Deacon</b>	The Reverend Grant Sparks deacon@graftoncathedral.org.au	0418 995 535
<b>LLM</b>	Mrs Robyn Vicary & Mrs Kathy Johnson	02 6642 2844
<b>Director of Music</b>	Mr Robert Eather music@graftoncathedral.org.au	0458 093 292
<b>Parish Office</b>	Ms Linda Butler parishoffice@graftoncathedral.org.au	02 6642 2844
<b>Cathedral Bookshop</b>	bookshop@graftoncathedral.org.au	02 6642 3958
<b>Cathedral OpShop</b>	Ms Linda Butler	02 6642 2844

**Cathedral Prayer**

Living and eternal Christ bless the ministry of this Cathedral as a place of pilgrimage, prayer and discovery. May our doors always be open to pilgrims, may our hearts always be open to one another, and may our minds always be open to new truth. Draw us deeply into the mystery of your life, your death and your resurrection, now and always. Amen.

**Prayers for those in need**

Joy Baldwin Sue Cotter Gail Gilmore Amy McArdle Betty Gilbert	Ruth Kingsley John McAnally Roy Ford Mervyn Kingsley Brian Fowler	John McFarlane Francis TeTana Kathryn Lentfer Kevin Vaughan Colin Clague	Aneta Jones Grace Clague Kahla Clague Patrick Fleming
---	---	--	--

**Remembering those who have died**

**Recently Departed:** George Smith & Brian Eichmann

**Year's Mind:** Betty Thompson, Maurice Gane, Christopher Storrs (4<sup>th</sup> Bishop of Grafton), Harold Lang, & Joan Smith.

## Around the Parish this Week

Today	<b>Last Sunday after Epiphany - Transfiguration</b> <b>9.00am – Cathedral Live &amp; Online:</b> <a href="http://www.graftoncathedral.org.au">www.graftoncathedral.org.au</a>
Birthdays this week	<b>Happy birthday to: Dulcie Bevan</b>
Weekdays	<p><b>Morning Prayer</b> 8.30am Mon - Fri at the Cathedral &amp; via Zoom  <b>Evening Prayer</b> 5.15 Mon - Fri <b>Zoom only</b></p> <p>Simply use the link on the Cathedral web page <b>CALENDAR</b> to access via Zoom</p> <p><b>Cathedral Office</b> <b>9.00am–5.00pm(9-3 Fri)</b></p> <p><b>Cathedral Bookshop</b> <b>9.30am–3.30pm(Tues-Fri)</b></p> <p><b>Cathedral OpShop</b> <b>10.00am–4.00pm (Mon – Fri) 9.00-12.00 (Sat)</b></p> <p><b>Wednesday Worship</b> <b>at 10.00 am</b></p> <p><b>Please ensure that we have your email address and mobile number so we can reach out to you with information, news and pastoral support. If you need pastoral care or other support, please call either Dean Naomi, or Deacon Grant.</b></p>
Next Sunday	<p><b>First Sunday in Lent</b>  <b>9.00am – Cathedral Live &amp; Online:</b>  <a href="http://www.graftoncathedral.org.au">www.graftoncathedral.org.au</a></p> <p><b>PARISH AGM – 22<sup>ND</sup> FEBRUARY</b>  <b>AFTER THE SERVICE</b></p>

# 2026 CATHEDRAL CALENDAR

<p>JANUARY</p> <p><b>27-PARISH COUNCIL</b></p>	<p>FEBRUARY</p> <p><b>1-FAMILY SERV 5PM</b>  <b>4-TAIZE</b>  <b>14-VALENTINE'S DAY EVENTS</b>  <b>17-PANCAKE TUESDAY</b>  <b>18-ASH WEDNESDAY 10.00AM &amp; 6.00PM</b>  <b>22-AGM</b></p>	<p>MARCH</p> <p><b>1-FAMILY SERV 5PM</b>  <b>4-TAIZE</b>  <b>10-PARISH COUNCIL</b>  <b>12-CONSECRATION</b>  <b>21-MEN'S BBQ BREK</b>  <b>26-CHRISM MASS</b></p>
<p>APRIL</p> <p><b>1-TAIZE</b>  <b>2-MAUNDY THUR</b>  <b>3-GOOD FRIDAY</b>  <b>4-EASTER VIGIL FAMILY SERVICE</b>  <b>5-EASTER SUNDAY</b></p>	<p>MAY</p> <p><b>1-EVENSONG FOR EASTERTIDE</b>  <b>3-FAMILY SERV 4PM</b>  <b>6-TAIZE</b>  <b>12-PARISH COUNCIL</b>  <b>16-MEN'S BBQ BREK</b>  <b>24-PENTECOST</b>  <b>31-TRINITY SUNDAY</b></p>	<p>JUNE</p> <p><b>3-TAIZE</b>  <b>7-FAMILY SERV 4PM</b></p>
<p>JULY</p> <p><b>1-TAIZE</b>  <b>5-FAMILY SERV 4PM</b>  <b>5-12- NAIDOC WEEK</b>  <b>14-PARISH COUNCIL</b>  <b>18-MEN'S BBQ BREK</b>  <b>19-DEDICATION FESTIVAL</b></p>	<p>AUGUST</p> <p><b>2-FAMILY SERV 4PM</b>  <b>5-TAIZE</b>  <b>14-EVENSONG</b></p>	<p>SEPTEMBER</p> <p><b>1-5 OCT SEASON OF CREATION</b>  <b>2-TAIZE</b>  <b>6-FAMILY SERV 4PM</b>  <b>15-PARISH COUNCIL</b>  <b>19-MEN'S BBQ BREK</b></p>
<p>OCTOBER</p> <p><b>4-FAMILY SERV 5PM</b>  <b>7-TAIZE</b>  <b>17-BLESSING OF PETS</b>  <b>30-8 NOV - JACARANDA FESTIVAL</b></p>	<p>NOVEMBER</p> <p><b>1-JACARANDA ORGAN RECITAL 3PM</b>  <b>1-JACARANDA ECUMENICAL SERVICE</b>  <b>4-TAIZE</b>  <b>6-EVENSONG FOR ALL SOULS</b>  <b>10-PARISH COUNCIL</b>  <b>21-MEN'S BBQ BREK</b>  <b>22- CHRIST THE KING</b></p>	<p>DECEMBER</p> <p><b>2-TAIZE</b>  <b>6-FAMILY SERV 5PM</b>  <b>18-CAROLS &amp; LESSONS 6.30PM</b>  <b>24-CHILDREN'S SERVICE</b>  <b>24-CHRISTMAS EVE MIDNIGHT</b>  <b>25-CHRISTMAS DAY</b></p>



2026

# Lent & Easter Services



*Ash Wednesday Service – February 18, 10.00am & 6.00pm*

**Palm Sunday Procession – March 29, 9.00 AM**

**Maundy Thursday -**

Eucharist with foot washing – April 2, 7.00 PM

The Watch - April 2, 8.00 PM

**Good Friday Stations of the Cross – April 3, 9.00 AM**

**Saturday Children's Easter Vigil Family Service - April 4, 6.00 PM**

**Easter Sunday Eucharist – April 5, 9.00 AM**

**Lenten Studies** - Cathedral Bookshop, Wednesdays 10.45

Taize - Wednesday 4 March & 1 April 8.30 AM



**CHRIST CHURCH CATHEDRAL  
GRAFTON**

*open doors ... open hearts ... open minds ...*